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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1134116052 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/07/2011 02:24 PM Pg: 1 of 2

Loan No. 0642314207

AFFIDAVIT OF ASSIGNMENT

THE UNDERSIGNED, **DEANDREA CHAPMAN**, Vice President of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA 780 Kansas Lane, Suite A, , Monroe, LA, 71203 SWORN, UPON OATH, STATES AS FOLLOWS:**

1. THAT **JOHN F. KENNEDY, JR. AND YVETTE M. KENNEDY**, CONVEYED A MORTGAGE/DEED OF TRUST, DATED **January 19, 2006**, IN THE AMOUNT OF **\$435,000.00**, FOR PROPERTY LOCATED AT **1330 LAKE STREET EVANSTON, IL 60201**, TO **MORTGAGE MANAGERS, INC.** AND WAS RECORDED **January 27, 2006** WITH THE **COOK COUNTY CLERK'S OFFICE** IN **Volume/Book Page Document 0602727090 TAX PIN #: 10-13-424-001-0000 Address(es) of premises: 1330 LAKE STREET, EVANSTON, IL, 60201 Legal Description: ALL THAT CERTAIN PROPERTY SITUATED IN CITY OF EVANSTON IN THE COUNTY OF COOK AND STATE OF IL AND BEING DESCRIBED IN A DEED DATED 10-28-2002 AND RECORDED 11-18-2002 AS INSTRUMENT NUMBER 0021265439 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: THE NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS**

2. THAT THE SAID MORTGAGE WAS ASSIGNED TO **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA** FROM **MORTGAGE MANAGERS, INC.**, HOWEVER, THE ORIGINAL OF THE SAID ASSIGNMENT TO **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA** WAS LOST MISPLACED OR DESTROYED BEFORE SAME COULD BE PLACED OF RECORD WITH THE **COOK COUNTY CLERK'S OFFICE**.

3. THAT **MORTGAGE MANAGERS, INC.**, ITS SUCCESSORS AND/OR ASSIGNEE IS NO LONGER IN BUSINESS OR DOES NOT RESPOND TO OUR REQUEST FOR A DUPLICATE ASSIGNMENT, AND THEREFORE, A DUPLICATE ORIGINAL OF THE SAID ASSIGNMENT CANNOT BE OBTAINED.

4. THAT THE SAID MORTGAGE HAS NOT BEEN ASSIGNED BY **MORTGAGE MANAGERS, INC.** TO ANY OTHER PARTY.

5. THAT THIS AFFIDAVIT IS MADE TO INDUCE THE **COOK COUNTY CLERK** TO ACCEPT A SATISFACTION OF SAID MORTGAGE EXECUTED BY **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**, AS ASSIGNEE OF SAID MORTGAGE.

THE UNDERSIGNED AGREES TO INDEMNIFY AND HOLD HARMLESS THE SAID **COOK COUNTY CLERK** AGAINST ANY COSTS OR CLAIMS WHICH MAY ARISE FROM THE ACCEPTANCE AND RECORDING OF THE SAID SATISFACTION OF MORTGAGE.

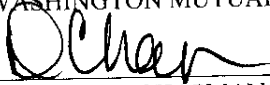
Witness my hand and seal **November 1, 2011**.

IL00.DOC
08/06/07

S yes
P 2
S No
M yes
SC yes
E No
INT #

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JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA



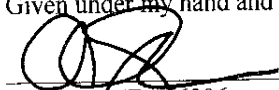
DEANDREA CHAPMAN
Vice President



State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DEANDREA CHAPMAN, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November 1, 2011.



AMY GOTT - 06396
Notary Public
LIFETIME COMMISSION



Prepared by: ULANDA WILLIS
Record & Return to:
JPMorgan Chase Bank, N.A.
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 0642314207
County of: COOK
Investor No: L02002
Outbound Date: 08/24/11
Investor Loan No: 601803203