

# UNOFFICIAL COPY

ILLINOIS



COUNTY OF COOK (A)  
LOAN NO. 7927778 (60975992)  
PIN NO. 17-22-102-025-1057, 17-22-102-025-1321

Doc#: 1134118008 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/07/2011 10:38 AM Pg: 1 of 2

PREPARED BY:  
**SECURITY CONNECTIONS, INC.**  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS, INC.**  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
PH: (208) 528-9895



## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK N.A. ITS SUCCESSORS AND ASSIGNS, holder of a certain Mortgage executed to secure an indebtedness, whose parties, dates and recording information are below, does hereby acknowledge that it has been paid pursuant to a settlement agreement and in consideration thereof, does hereby agree to release the Mortgage and does hereby authorize and direct the county recorder to release the Mortgage.

Original Mortgagor: JULIO MENDOZA, AN UNMARRIED MAN, STEPHANIE ECHEVERRIA, AN UNMARRIED WOMAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK N.A. ITS SUCCESSORS AND ASSIGNS

Date Recorded: JULY 27, 2007

Recorded in Book N/A at Page N/A, Instrument No. 0720849008 in the County of COOK (A), State of ILLINOIS.

A.P.N.: 17-22-102-025-1057, 17-22-102-025-1321

Property Address: 1250 S. INDIANA AVENUE #604, CHICAGO, IL 60605

LEGAL DESCRIPTION: UNIT 604 AND P-153 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKESIDE ON THE PARK CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0433603049, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument whose name(s) and title(s) are recited below:

Dated **NOVEMBER 21, 2011**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

  
**KRYSTAL HALL**  
**ASSISTANT SECRETARY**

STATE OF IDAHO )  
 ) ss  
COUNTY OF BONNEVILLE )

On **NOVEMBER 21, 2011**, before me, the undersigned, a Notary Public in said State, personally appeared **KRYSTAL HALL** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **ASSISTANT SECRETARY** on behalf of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK N.A. ITS SUCCESSORS AND ASSIGNS** located at **1901 E. VORHEES STREET, STE. C, DANVILLE, IL 61834** and acknowledged to me that he or she, as such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

  
\_\_\_\_\_  
**MELISSA HIVELY (COMMISSION EXP. 07-28-2014)**  
NOTARY PUBLIC

