



Doc#: 1134118017 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/07/2011 10:52 AM Pg: 1 of 2

Record and Mail to:
JPMorgan Chase Bank, NA
780 Kansas Lane, 2nd Floor
Monroe, LA 71203
Prepared By: Tevin D. Grant

BORROWER: SMITH
LOAN NO.: 0012901279

ASSIGNMENT OF MORTGAGE

That, ADVANTA NATIONAL BANK BY: JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER WITH CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT*, P.O. BOX 15473, WILMINGTON, DE 19850-5473, hereinafter designated as Assignor for valuable consideration in an amount of not less than outstanding principal amount plus accrued and unpaid interest, the receipt whereof is hereby acknowledged, does by the presents hereby grant, bargain, sell, assign, transfer and set over to:

BANKERS TRUST
1761 E SAINT ANDREW PL. SANTA ANA, CA 92705

hereinafter designated as Assignee, all of it rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property herein described and the indebtedness thereby secured:

MORTGAGE:

Executed by: LEOLA M. SMITH
Payable to: ADVANTA NATIONAL BANK
Note dated: January 27, 1999 Original Principal Amt: \$56,100.00
Recorded on: February 4, 1999 Instr: 99115751
County of: Cook State of: Illinois
Property Add: 14524 SOUTH VAIL, DIXMOOR, ILLINOIS 60426
Parcel ID: 29-07-129-049/062

LEGAL DESCRIPTION:

All that certain parcel of land situate in the , County of Cook, State of Illinois being known and designated as Lot No.11 (except the North 22 feet thereof) in Block 257 in the subdivision of the North 10 acres of the Southwest 1/4 of the Northwest 1/4 South of Indian Boundary line of Section 7, Township 36 North, Range 14 East of the Third Principal Meridian, and that part of Section 12, Township 36 North, Range 13 East of the Third Principal Meridian, South of Indian Boundary line, East of Western Avenue and South of Center of 145th Street, in Cook County, Illinois;

also

Lot 1 and the North 13 feet of Lot 2 in Block 2 in Chase and Dyer's Subdivision of that part of the Southwest 1/4 of the Northwest 1/4 of Section 7, Township 36 North, Range 14 East of the Third Principal Meridian, lying East of Western Avenue, except so much as lies within the North 10 acres of said Southwest 1/4 of Northwest 1/4 of Section 7, in Cook County, Illinois.

Book Page of the Cook Records.

S yes
P 2
S No
M No
SC yes
E yes
INT th

UNOFFICIAL COPY

PAGE TWO

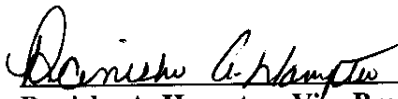
BORROWER: SMITH
LOAN NO.: 0011901279

Together with the note or obligation described in said mortgage, endorsed to the Assignee this date and all money due to and become due thereon, with interest. The Assignee is not acting as nominee of the mortgagor and that the mortgage continues to secure a bonafide obligation. This Assignment is not subject to the requirements of Section 275 of the Real Property Law because it is an Assignment within the Secondary Mortgage Market

TO HAVE AND TO HOLD the same unto Assignee and to the successors, legal representatives and assigns to the Assignee forever, and Assignor hereby constitute and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust herein above described.

Date: November 22, 2011

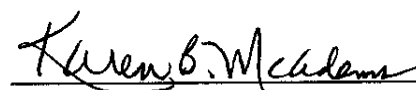
ADVANTA NATIONAL BANK BY: JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER WITH CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT*POA: RECORDED MAY 1, 2005 INSTRUMENT 0506017149


Danisha A. Hampton, Vice President

STATE OF LOUISIANA

COUNTY OF OUACHITA

On this day, **November 22, 2011**, before me personally came **Danisha A. Hampton** to me known, who, being duly sworn, did depose and say that he/she resides at **780 Kansas Lane, 2nd Floor, Monroe, Louisiana 71203** that he/she is the **Vice President of ADVANTA NATIONAL BANK BY: JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER WITH CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT***, the corporation described in and which executed this foregoing instrument: and that he/she signed his/her name by authority of the Board of Directors of said corporation.


Karen B. McAdams-40878-Notary Public
Commission expires: Lifetime

