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Doc#: 1134119011 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/07/2011 08:54 AM Pg: 1 of 3

Recording Requested/Prepared By:  
**Cathy Kaiser**  
Bank of America CB OPS Farmington  
70 Batterson Park Rd,  
Farmington, CT - 06032  
Voice: 800-331-3282

When Recorded Return To:  
**CT Lien Solutions**  
P.O.Box 29071  
Glendale, CA 91209



**RELEASE OF MORTGAGE**

LOAN #: 552647 "Gary E. Beyerl And Steven D. Burns" Cook County Recorder, Illinois

Dated: November 22, 2011

**FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **BANK OF AMERICA, N.A. SUCCESSOR IN INTEREST TO LASALLE BANK, N.A.** does hereby certify that a certain mortgage executed by **GARY E. BEYERL AND STEVEN D. BURNS** to **BANK OF AMERICA, N.A. SUCCESSOR IN INTEREST TO LASALLE BANK, N.A.** dated **8/28/2006** calling for the original principal sum of dollars (**\$228,000.00**), and recorded on **AUGUST 31, 2006** in Mortgage Record , page and/or instrument # **0624327064**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$228,000.00**  
Tax Parcel ID: **17-15-306-036-1050, 17-15-306-036-1051 AND 17-15-306-036-1104**  
Property Address: **1020 S. WABASH UNIT 2I, 2J AND S4, CHICAGO, IL 60601**

Legal and/or Assignment: **See Exhibit A.**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **22nd** day of **November, 2011**.

S 4  
P 2  
S N  
M N  
S 4  
E 4  
INT 1

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LOAN #: 552647 "Gary E. Beyerl And Steven D. Burns" Cook County Recorder, Illinois

Dated: November 22, 2011


**BANK OF AMERICA, N.A. SUCCESSOR IN INTEREST TO LASALLE BANK, N.A.**

By:   
LYNN J. BAKER  
VICE PRESIDENT

State of **CONNECTICUT**  
County of **HARTFORD**

On **November 22, 2011**, before me, **LYNN JALBERT** a Notary Public in and for the county of **HARTFORD** in the state of **Connecticut**, personally appeared **Lynn J. Baker, VICE PRESIDENT of BANK OF AMERICA, N.A. SUCCESSOR IN INTEREST TO LASALLE BANK, N.A.** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
Notary Public  
LYNN JALBERT

 **LYNN JALBERT**  
Notary Public, State of Connecticut  
My Commission Expires Nov. 30, 2015

(This area is for notarial seal)

# UNOFFICIAL COPY

**GARY E. BEYERL AND STEVEN D. BURNS**  
**552647**

## EXHIBIT A

UNITS NOS. 2I AND 2J AND S-4 IN THE ELEVENTH STREET LOFTOMINIUMS, A CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: SUB LOT 2 OF LOT 8 IN BLOCK 19 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND SUB LOTS 1 AND 2 OF BLOCK 9 IN BLOCK 19 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS APPENDIX B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00363278, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.