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Doc#: 1134119033 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/07/2011 10:16 AM Pg: 1 of 5

UCC FINANCING STATEMENT AMENDMENT
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Phone (800) 331-3282 Fax (818) 662-4141
B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 224 JPMORGAN CHASE B
CT Lien Solutions 30807581
P.O. Box 29071 ILIL
Glendale, CA 91209-9071 FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 0703942101 02/05/07 CC IL Cook+
1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. [X]

2. [] TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. [X] CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. [] ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects [] Debtor or [] Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
[] CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. [] DELETE name: Give record name to be deleted in item 6a or 6b. [] ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. CURRENT RECORD INFORMATION:
6a. ORGANIZATION'S NAME UNITED AIRLINES, INC.
OR
6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:
7a. ORGANIZATION'S NAME
OR
7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
7d. SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any [] NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
Describe collateral [] deleted or [] added, or give entire [] restated collateral description, or describe collateral [] assigned.

S y
P 5
S L
M /
SC y
E y
INT

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here [] and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME JPMORGAN CHASE BANK, N.A.A NATIONAL BANKING CORPORATION, *
OR
9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA
30807581 Debtor Name: United Airlines, Inc. UNITED AIR LINES INCORPORATED 000009065

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

0703942101 02/08/07 CC IL Cook+

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a ORGANIZATION'S NAME

JPMORGAN CHASE BANK, N.A.A NATIONAL BANK | same as item 9.

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

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FULL TEXT OF ITEM 9:

JPMORGAN CHASE BANK, N.A.A NATIONAL BANKING CORPORATION, INDIVIDUALLY AND AS

Description: See attached Exhibit A. Parcel ID: 08 23 200 049, 08 23 200 050, 08 23 100 005 and 08 23

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SCHEDULE 1

(UCC-1 ILLINOIS)

(a) ALL ESTATE, RIGHT, TITLE AND INTEREST NOW OWNED OR HEREAFTER ACQUIRED BY THE DEBTOR IN AND TO ALL FIXTURES, FITTINGS, BUILDING OR CONSTRUCTION MATERIALS, APPLIANCES, APPARATUS, EQUIPMENT, GOODS, MACHINERY, FURNISHINGS, FURNITURE AND OTHER TANGIBLE PERSONAL PROPERTY AND ANY AND ALL REPLACEMENTS THEREOF AND ADDITIONS THERETO, NOW OR HEREAFTER AFFIXED OR ATTACHED TO THE OF THE LAND DESCRIBED ON EXHIBIT A HERETO (THE "LAND") AND/OR THE IMPROVEMENTS AND CONSTITUTING FIXTURES UNDER ARTICLE 9 OF THE UNIFORM COMMERCIAL CODE AS ADOPTED BY THE STATE OF ILLINOIS, AS AMENDED AND/OR SUPPLEMENTED FROM TIME TO TIME; PROVIDED, HOWEVER, THAT FIXTURES SHALL NOT INCLUDE (OR SHALL HAVE EXCLUDED THEREFROM), ANY AND ALL TRADE FIXTURES OF DEBTOR, INCLUDING COMPUTER HARDWARE, MAINFRAMES, SOFTWARE, SERVERS, TELECOMMUNICATIONS OR NETWORK FACILITIES (COLLECTIVELY, THE "PERSONAL PROPERTY");

(b) ANY AND ALL REVERSIONS AND REMAINDERS OF THE LAND AND/OR THE IMPROVEMENTS AND ALL ESTATE, RIGHT, TITLE AND INTEREST NOW OWNED OR HEREAFTER ACQUIRED BY THE DEBTOR BOTH AT LAW AND IN EQUITY IN AND TO ANY AND ALL PRESENT AND FUTURE LEASES, SUBLEASES, OCCUPANCY AGREEMENTS AND SIMILAR ARRANGEMENTS AS SAME MAY BE AMENDED, MODIFIED, EXTENDED OR RENEWED IN CONNECTION WITH THE LAND, THE IMPROVEMENTS AND/OR THE PERSONAL PROPERTY AND ALL RENTS, REVENUES, ISSUES, INCOME, DEPOSITS OF CASH, SECURITIES AND PROFITS PAYABLE THEREUNDER AND CLAIMS AGAINST GUARANTORS UNDER ANY THEREOF OR OTHERWISE IN CONNECTION WITH THE LAND, THE IMPROVEMENTS AND/OR THE PERSONAL PROPERTY;

(c) ALL ESTATE, RIGHT, TITLE AND INTEREST NOW OWNED OR HEREAFTER ACQUIRED BY THE DEBTOR IN AND TO ALL PROCEEDS OF THE INSURANCE REQUIRED TO BE MAINTAINED UNDER PARAGRAPH 5 OF THE MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT, FIXTURE FILING AND FINANCING STATEMENT (THE "MORTGAGE") FROM DEBTOR TO THE SECURED PARTIES, DATED FEBRUARY 1, 2006, AND ALL AWARDS HERETOFORE OR HEREAFTER MADE WITH RESPECT TO THE LAND, THE IMPROVEMENTS AND/OR THE PERSONAL PROPERTY AS THE RESULT OF THE EXERCISE OF THE POWER OF EMINENT DOMAIN, INCLUDING, WITHOUT LIMITATION, ANY AWARDS FOR CHANGES OF THE GRADES OF STREETS AND/OR AS THE RESULT OF ANY OTHER DAMAGE TO THE LAND, THE

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COLLECT AND RECEIVE THE PROCEEDS THEREOF AND TO GIVE PROPER RECEIPTS AND ACQUITTANCES THEREFOR, AND TO APPLY THE SAME IN ACCORDANCE WITH THE LOAN DOCUMENTS (AS DEFINED IN THE MORTGAGE);

(d) ANY AND ALL NOW OWNED OR HEREAFTER ACQUIRED AIR RIGHTS, DEVELOPMENT RIGHTS, ZONING RIGHTS AND OTHER SIMILAR RIGHTS OR INTERESTS WHICH BENEFIT OR ARE APPURTENANT TO THE LAND AND/OR THE IMPROVEMENTS AND ANY AND ALL PROCEEDS ARISING THEREFROM;

(e) ANY AND ALL NOW OWNED OR HEREAFTER ACQUIRED WATER, MINERAL, GAS, OIL, TIMBER AND OTHER SIMILAR RIGHT, OR INTERESTS WHICH RELATE TO THE LAND AND/OR THE IMPROVEMENTS AND ANY AND ALL PROCEEDS ARISING THEREFROM; AND

(f) ANY AND ALL PROCEEDS OF ANY OF THE FOREGOING.

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EXHIBIT A

Legal Description

Parcel 1:

LOT 1 IN FRIEDRICH BUSSE, JR. DIVISION OF LAND IN SECTION 23, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 20, 1911 AS DOCUMENT 4709799, EXCEPT THAT PART OF SAID LOT 1 TAKEN FOR HIGHWAYS, IN COOK COUNTY, ILLINOIS.

Tax Parcel ID No.: 08 23 200 049, 08 23 200 050, 08 23 100 005 and 08 23 100 006

Parcel 2:

THE WEST 363.00 FEET OF LOT 2 IN LINNEMAN'S DIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 10, 1953 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 15716544, IN COOK COUNTY, ILLINOIS.

Tax Parcel ID No.: 08 23 100 007 and 08 23 100 008

Parcel 3:

THE NORTH 120.00 FEET OF THE WEST 363.00 FEET OF LOT 3 IN LINNEMAN'S DIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 10, 1953 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 15716544, IN COOK COUNTY, ILLINOIS.

Tax Parcel ID No.: 08 23 100 007 and 08 23 100 008