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Doc#: 1134122083 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/07/2011 02:28 PM Pg: 1 of 2

RELEASE DEED ILLINOIS

DOCUMENT PREPARED BY AND
WHEN RECORDED, RETURN TO:

JONIDA CELA-SHEFANI
LOAN ADMINISTRATION
FIRST SECURITY TRUST AND
SAVINGS BANK
7315 W. GRAND AVENUE
ELMWOOD PARK, IL 60707

The above space for recorder's use only

KNOW ALL MEN BY THESE PRESENTS,

That John M. Sullivan, Senior Vice President Lending of First Security Trust & Savings Bank, of the County Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto 3618 N. Greenview LLC,

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever I may have acquired in, through, or by certain Construction Mortgage, Assignment of Leases and Rents, and Security Agreement, bearing date the 4th day of December 2010, and recorded in the Recorder of Deeds Office of Cook County, in the State of Illinois, as Document Number 1100335076, to the premises therein described, situated in the County of Cook, State of Illinois, follows to wit:

LOT 31 AND THE NORTH 1/2 OF LOT 30 IN BLOCK 2 IN SICKEL AND HUFFMEYER'S ADDITION TO LANE PARK, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 14-20-120-022-0000

ADDRESS: 3618 N. GREENVIEW, CHICAGO, ILLINOIS

THE EAST 25 FEET OF LOT 3, IN BLOCK 24 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 17-06-440-024-0000

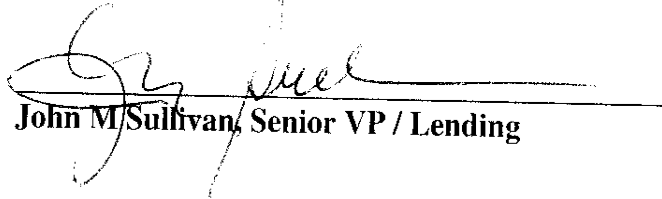
ADDRESS: 1610 W. CHICAGO AVENUE, CHICAGO, ILLINOIS 60641

S 7
P 2
S 1
M 4
SC 7
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INT 7/11

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Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 14-20-120-022-0000 & 17-06-440-024-0000
Address(es) or premises: 3618 N. Greenview, Chicago, IL & 1610 W. Chicago Ave, Chicago, IL

Witness my hand and seal this 14th day of November 2011.



John M. Sullivan, Senior VP / Lending

STATE OF ILLINOIS
COUNTY OF COOK

I, Jorida Cela-Shefani a notary public in and for the said County, in the State Illinois aforesaid DO HEREBY CERTIFY that John M. Sullivan personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 14th day of November, 2011.



Jorida Cela-Shefani

Commission Expires 08/25/14