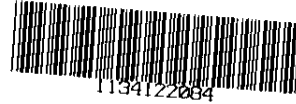


UNOFFICIAL COPY



Doc#: 1134122084 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/07/2011 02:28 PM Pg: 1 of 2

State of Illinois _____ Space Above This Line For Recording Data _____

This instrument was prepared by: JONIDA CELA-SHEFANI FOR FIRST SECURITY TRUST & SAVINGS BANK
When recorded return to: FIRST SECURITY TRUST AND SAVINGS BANK
7316 W GRAND AVENUE
ELMWOOD PARK, IL 60707

RELEASE OF MORTGAGE

FIRST SECURITY TRUST AND SAVINGS BANK, which is organized and existing
under the laws of THE STATE OF ILLINOIS and holder of that certain Mortgage made and
executed by 3618 N. GREENVIEW, LLC as Mortgagor,
and FIRST SECURITY TRUST AND SAVINGS BANK as Mortgagee on
01-30-2009, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged.
The Mortgage was recorded on 02-05-2009, in the RECORDER OF DEEDS OFFICE
for COOK County, Illinois and is indexed as RECORDED DOCUMENT NO.
0903605029. The Mortgage having been
complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property
located at 3618 N. GREENVIEW, CHICAGO, IL 60613
and legally described as:

LOT 31 AND THE NORTH 1/2 OF LOT 30 IN BLOCK 2 IN SICKEL AND HUFFMEYER'S ADDITION TO
LANE PARK, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE
NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

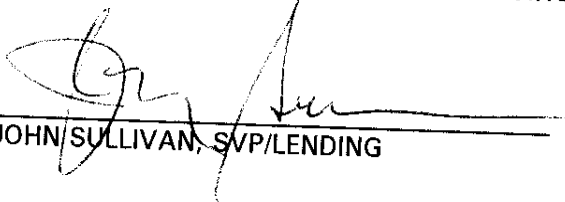
P.I.N. #: 14-20-120-022-0000

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.**

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LENDER: FIRST SECURITY TRUST AND SAVINGS BANK



JOHN SULLIVAN, SVP/LENDING

ACKNOWLEDGMENT.
(Lender Acknowledgment)

STATE OF ILLINOIS _____, COUNTY OF COOK _____ ss.
This instrument was acknowledged before me this 14TH day of NOVEMBER, 2011 by
JOHN SULLIVAN, SVP/LENDING _____ (Titles)
of FIRST SECURITY TRUST AND SAVINGS BANK _____ (Name of Business or Entity)
a(n) CORPORATION _____ on behalf of the business or entity.

My commission expires: 08-25-2014
(Seal)



(Notary Public) JONIDA CELA-SHEFANI

Property of Cook County Clerk's Office