UNOFFICIAL COMMINICATION OF THE PROPERTY OF TH

Recording Requested By:
PNC SANK NATIONAL ASSOCIATION

When Recorded Return To: PNC BANK LENDING SERVICES 01-7101 PO BOX 5570 CLEVELAND, OH 44197 Doc#: 1134131076 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/07/2011 03:04 PM Pg: 1 of 2

5 TATUK BANK BUTUN LUKIN KUBIL KINCI KINCI KINCI KINCI KINCI KINCI KUMI MUTU KINCI KINCI KINCI KINCI KINCI KIN

## **RELEASE OF MORTGAGE**

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxxxx473287 "GASKELL" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT'S that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortrage, made and executed by ANDREW D GASKELL AND JILL R GASKELL, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 09/24/2004 Recorded: 10/08/2004 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 0428248173, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference N ade A Part Hereof

Assessor's/Tax ID No. 15-34-207-014

Property Address: 3235 S MAPLE, BROOKFIELD, IL 60513

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK

On NOV 18 2011

Rebecca Ortiz, Authorized Representative

STATE OF Ohio COUNTY OF Cuyahoga

WITNESS my hand and official seal,

DAVID W ARMBRUST Notary Expires: 10/31/2014 O O O

DAVID W. ARMBRUST, Notary Public Residence - Summit County State Wide Jurisdiction, Ohio My Commission Expires Oct. 31, 2014

(This area for notarial seal)

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, LOC 7101, CLEVELAND, OH 44197 (866)622-4257

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1134131076 Page: 2 of 2

## **UNOFFICIAL COPY**



A POLICY ISSUING AGENT OF COMMONWEALTH LAND TITLE INSURANCE COMPANY

FILE NO. 0408-11365 COMMITMENT NO. 0408-11365

(continued)

## **LEGAL DESCRIPTION**

LOT 23 IN BLOCK 8 IN BROOKFIELD MANOR, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RIGHT OF WAY OF THE SUBULIBAN RAILROAD) IN COOK COUNTY, ILLINOIS

PIN#15.34 207.014

Of Colling Clerk's Office

MORTGAGEDEED\_A

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VALID ONLY IF SCHEDULE