Doc#: 1134131093 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/07/2011 04:07 PM Pg: 1 of 3

NOTICE OF FORECLOSURE LIS PENDENS NOTICE

> IN THE CIRCUIT COURT OF COOK COUNTY ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE UNDER THE POOLING AND SERVICING AGRZEMENT DATED AS OF FEBRUARY 1, 2007, GSAMP TRUST 2007-

Plaintiff,

GRAZINA SAVICKAS A/K/A GRAZINA CIPERSON; JURGIS SAVICKAS;

No. 11 CH 41823

9128 SOUTH 83RD AVE HICKORY HILLS IL 60457

Lefundants.)

I, the undersigned, do hereby certify that the above-entitled cause was 12-7-11 for the foreclosure of a filed in the above Court on Mortgage recorded in the Recorder's Office of Cook County, Illinois as Document Number 0633349331 AND MODIFIED AS DOC 0936519033 AND 1000608251, and that the property affected by said cause is described on Page 2 hereof.

The names of all plaintiffs and all title holders of record are set

forth in the above caption.

This instrument prepared by: KROPIK, PAPUGA & SHAW Attorneys of Record 120 South LaSalle Street Chicago, Illinois 60603 Telephone: 312/236-6405 ATTORNEY NO.: 91024

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## **UNOFFICIAL COPY**

Re: SAVICKAS

## LEGAL DESCRIPTION

LOT 2 IN HLAVACS SUBDIVISION OF LOTS 9 AND 10 IN FREDERICK H BARTLETTS 93RD DTREET FARMS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Droponty Or Co. SAID PROPERTY IS COMMONLY KNOWN

PERMANENT TAX NO.: 23-\*02-400-014 HICKORY HILLS IL 60457

KROPIK, PAPUGA & SHAW 120 South LaSalle Street Chicago, Illinois 60603 312/236-6405

You are hereby notified that this communication is an attempt to collect a debt and any information obtained will be used for that purpose.

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## **UNOFFICIAL COPY**

Re: SAVICKAS

## CERTIFICATE OF SERVICE

The undersigned being first duly sworn and on oath states, affirms and certifies pursuant to 765 ILCS 77/70 that a copy of this lis pendens was filed with the Department of Financial and Professional Regulation by causing it to be mailed to: ILLINOIS DEPARTMENT OF FINANCIAL AND PROFESSIONAL REGULATION, DIVISION OF BANKING, 122 S. MICHIGAN AVENUE, 19TH FLOOR, CHICAGO, ILLINOIS 60603, ATTN:HB4050 PILOT PROGRAM by depositing it, with proper postage prepaid, in the U.S. mail chute at 120 South LaSalle Street, Chicago, Illinois 60603, on

SUBSCRIBED AND SWORN TO Before me on (2-7-1)

Notary Public

ELIZA WRONSKA
IN COMMISSION EXPIRES
N IMENBER 8, 2014