



Doc#: 1134131094 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/07/2011 04:07 PM Pg: 1 of 3

NOTICE OF FORECLOSURE
LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

HSBC BANK USA, NATIONAL ASSOCIATION)
AS TRUSTEE UNDER THE POOLING AND)
SERVICING AGREEMENT DATED AS OF)
MAY 1, 2006, FREMONT LOAN TRUST)
2006-A;)
Plaintiff,)
vs)
BRENDA CAPIFALI; IVAN J. CAPIFALI;)
CHICAGO MUNICIPAL EMPLOYEES)
CREDIT UNION; UNKNOWN OWNERS AND)
NON RECORD CLAIMANTS;)
Defendants.)

No. 10 CH 06719

7025 W ARMITAGE AVE
CHICAGO IL 60707

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on 2-18-10 for the foreclosure of a Mortgage recorded in the Recorder's Office of Cook County, Illinois as Document Number , and that the property affected by said cause is described on Page 2 hereof.

The names of all plaintiffs and all title holders of record are set forth in the above caption.

Signature: _____

Stanley W. Papuga

This instrument prepared by:
KROPIK, PAPUGA & SHAW
Attorneys of Record
120 South LaSalle Street
Chicago, Illinois 60603
Telephone: 312/236-6405
ATTORNEY NO.: 91024

UNOFFICIAL COPY

Re: CAPIFALI

LEGAL DESCRIPTION

. LOT 10 AND THE WEST 8-1/3 FEET OF LOT 9 IN BLOCK 1 IN J.E. WHITES
. THIRD RUTHERFORD PARK ADDITION, BEING A SUBDIVISION OF THE NORTH
. 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH,
. RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE
. EAST 1520.8 FEET AND THE WEST 722 FEET) IN COOK COUNTY, ILLINOIS.
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SAID PROPERTY IS COMMONLY KNOWN AS: 7025 W ARMITAGE AVE
CHICAGO IL 60707
PERMANENT TAX NO.: 13-31-302-045

KROPIK, PAPUGA & SHAW
120 South LaSalle Street
Chicago, Illinois 60603
312/236-6405


You are hereby notified that this communication is an attempt to collect
a debt and any information obtained will be used for that purpose.

Re: CAPIFALI

UNOFFICIAL COPY

CERTIFICATE OF SERVICE

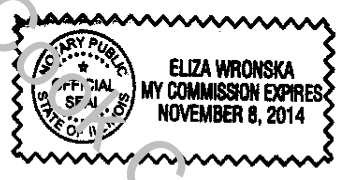
The undersigned being first duly sworn and on oath states, affirms and certifies pursuant to 765 ILCS 77/70 that a copy of this lis pendens was filed with the Department of Financial and Professional Regulation by causing it to be mailed to: ILLINOIS DEPARTMENT OF FINANCIAL AND PROFESSIONAL REGULATION, DIVISION OF BANKING, 122 S. MICHIGAN AVENUE, 19TH FLOOR, CHICAGO, ILLINOIS 60603, ATTN:HB4050 PILOT PROGRAM by depositing it, with proper postage prepaid, in the U.S. mail chute at 120 South LaSalle Street, Chicago, Illinois 60603, on 12-7-11, 2010.



SUBSCRIBED AND SWORN TO
Before me on 12-7-11



Notary Public



Property of Cook County Clerk's Office