

UNOFFICIAL COPY



1134131002

Doc#: 1134131002 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/07/2011 09:56 AM Pg: 1 of 3

Recording Requested and Prepared By:
US Bank
4801 Frederica Street
Owensboro. KY 42301
MARY E FREY - US BANK

And When Recorded Mail To:
US Bank
4801 Frederica Street
Owensboro. KY 42301

MERS MIN#: 100021268003533557 PHONE#: (888) 679-6377

Customer#: 1 Service#: 15/220RL1



Loan#: 6800353355

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CHICAGO TITLE LAND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT
DATED APRIL 29 1994 KNOWN AS TRUST NUMBER 1099102

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR
HOMELAND MORTGAGE CO, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: SEPTEMBER 23, 2010 Recorded on: OCTOBER 06, 2010 as Instrument No. 1027912066 in Book No. ---
at Page No. ---

Property Address: 7216 EMERSON ST, MORTON GROVE IL 60953 3000

County of COOK, State of ILLINOIS

PIN# 09-13-216-009-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE
FOREGOING INSTRUMENT ON NOVEMBER 21, 2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE
COMPANY, ITS SUCCESSORS AND ASSIGNS

By:

Laurie Castlen, Assistant Secretary

S yes
P 3
S No
M No
SC yes
E yes
INT #

UNOFFICIAL COPY

Loan#: 6800353355 Srv#: 157320RL1
Page 2

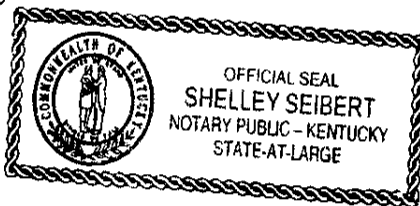
State of KENTUCKY
County of DAVIESS

On this date of **NOVEMBER 21, 2011**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Shelley Seibert**
My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office

UNOFFICIAL COPY

LOAN 6800383335-IL

Exhibit A:

LOT 6 IN BLOCK 9 IN PITNER AND SON'S ADDITION TO SOUTH EVANSTON, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN(S): 10-24-406-005-0000

CKA: 1504 WASHINGTON STREET, EVANSTON, IL, 60202

Property of Cook County Clerk's Office