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1134134023

FS File No.: 11-056714

ASSIGNMENT OF REAL ESTATE MORTGAGE

MIN No.: 1000375-0571718709-3

1-888-679-6377

Doc#: 1134134023 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 12/07/2011 On an arm

Date: 12/07/2011 08:30 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for GMAC Mortgage Corporation its successors and assigns has hereby sold, assigned and transferred to GMAC Mortgage, LLC (successor by merger to GMAC Mortgage Corporation) its successors and assigns, all right, title and interest in and to a certain mortgage executed by Betty J. Daniels to Mortgage Electronic Registration Systems, Inc., as Nominee for GMAC Mortgage Corporation, dated February 17, 2005, and recorded on February 24, 2005 as Document No. 0505542209 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 38, IN VIRGINIA ESTATES PHASE TWO, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER AND PART OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 21, 2002 AS DOCUMENT NO. 0020694030, IN COOK COUNTY, ILLINOIS.

Commonly known as 5657 Kathryn Lane, Matteson, IL 60443

Permanent Index No.: 31-17-407-021-0000

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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FS File No.: 11-056714 Mortgage Electronic Registration Systems, Inc. ("MERS") Assistant Secretary STATE OF Pennsylva COUNTY OF Montgomery a Notary Public in and for the County and State aforesaid. REBY CERTIFY THAT Leoketia Dukes personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the fore joing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors. Witness my hand and notarial seal on car Vay of NOO , 2011. Notary Public in and for said State My commission expires on Prepared by and Mail to: FISHER AND SHAPIRO, LLC COMMONWEALTH OF PENNSY! VAL 14 2121 Waukegan Road, Suite 301 NOTARIAL SEAL PAULINA MAJ, Notary Public Bannockburn, IL 60015 Horsham Twp., Monigomery County (847) 498-9990 My Commission Expires November 20, 2012 (847) 291-3434 FAX

Deposit in Recorder's Box #254