

# UNOFFICIAL COPY



When Recorded Mail To:  
MidFirst Bank  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1134139051 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/07/2011 09:52 AM Pg: 1 of 2

Loan #: 0100213738

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **J. CRUZ REYES AND NANCY L. REYES AND MARY E. FERREIRA AKA ELENA FERREIRA** to MIDFIRST BANK bearing the date 07/25/1997 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document # 97-576634.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Property more commonly known as: 17 W 26TH ST, CHICAGO, IL 60411

Tax Code/PIN: 32-29-221-019-0000


Dated on 11/23/2011 (MM/DD/YYYY)

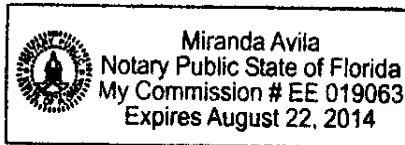
MIDFIRST BANK

By:   
KIM GOELZ VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/23/2011 (MM/DD/YYYY), by KIM GOELZ as VICE PRESIDENT for MIDFIRST BANK, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
MIRANDA AVILA  
Notary Public - State of FLORIDA  
Commission expires: 08/22/2014



Prepared By: Erika Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MMFRC 15246311 \_@ CJ3387840 FORM1\RCNIL1



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## Exhibit "A"

THAT PART OF LOT 22 IN A. W. MCELDFOWNEY'S SUBDIVISION OF 5 ACRES IN THE SOUTHEAST CORNER OF LOT 4 OF THE COUNTY CLERK'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE EAST AND WEST 1/4 SECTION LINE OF SECTION 29 AFORESAID, WHERE THE EAST LINE OF ASH STREET INTERESTS SAID EAST AND WEST 1/4 SECTION LINE, THENCE EAST ALONG SAID 1/4 SECTION LINE 86 FEET; THENCE NORTH ALONG A LINE AT RIGHT ANGLES TO SAID EAST AND WEST 1/4 SECTION LINE 102-23/100 FEET; THENCE WEST ALONG A LINE PARALLEL TO SAID EAST AND WEST 1/4 SECTION LINE 95.39 FEET TO THE EAST LINE OF AFORESAID ASH STREET; THENCE SOUTHEASTERY ALONG THE EAST LINE OF SAID ASH STREET 102.66 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

HEIGHTS

Cook County Clerk's Office