

# UNOFFICIAL COPY



When Recorded Mail To:  
Alliant Credit Union  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1134139067 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/07/2011 10:15 AM Pg: 1 of 2

Loan #: 115224019

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **LORI CRONIN AND MICHELE K. BARRON** to **ALLIANT CREDIT UNION** bearing the date 02/23/2010 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book , Page , as Document # 1007103011.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Property more commonly known as: 110 SOUTH MARION STRE UNIT 608, OAK PARK, IL 60302

Tax Code/PIN: 16-07-302-023-1042

Dated on 11/23/2011 (MM/DD/YYYY)

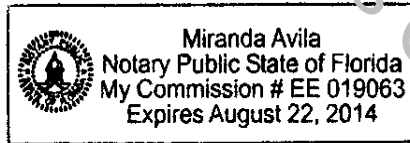
ALLIANT CREDIT UNION

By: ic  
VILMA CASTRO VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/23/2011 (MM/DD/YYYY), by VILMA CASTRO as VICE PRESIDENT for ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ma  
MIRANDA AVILA  
Notary Public - State of FLORIDA  
Commission expires: 08/22/2014



Prepared By: Erika Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 15269448 \_@ CJ3381316 FORM1\RCNIL1



\*15269448\*

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## EXHIBIT "A"

Parcel 1: Unit Number 608 in the residence at the Oak Park Opera Condominium, as delineated on a Survey of the following described property:

Lot 8 in James M. Scoville's Addition to Harlem in the Southwest 1/4 of Section 7, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Which Survey is attached as Exhibit "B" to the Declaration of Condominium Ownership Recorded November 8, 2006 as Document Number 0631217018, and further amended by a Fourth Amendment to Declaration recorded August 28, 2007 as Document Number 0724003070, together with its undivided percentage interest in the Common Elements.

Parcel 2: the exclusive right to the use of Parking Space Numbers P-22 and P-23, a Limited Common Elements, as set forth in the Declaration of Condominium and Survey attached thereto and recorded as Document Number 0631217018, and further amended by a Fourth Amendment to Declaration recorded August 28, 2007 as Document Number 0724003070 in Cook County, Illinois.