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Doc#: 1134139146 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/07/2011 01:40 PM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#SS01663089652005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc., for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quitclaim unto:

Name(s)....:

BENNIE JENKINS AND CARGLYN A

JENKINS

Property

104 W FORESTVIEW LANE

SOUTH HOLLAND IL 60473

P.I.N. 29-09-413-051-0000

Address....: heir, legal representatives and assigns, all the right, title interest, claim, or damat d whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/26/2007 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0712740077, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LEGAL DESCRPTION: LOT 26, IN THE PRESERVES OF SOUTH HOLLAND, PHASE TWO, BEING A RESUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 22,2005, AS DOCUMENT 0535639005 AND CERTIFICATES OF COPRECTION RECORDED APRIL 12, 2006 AS DOCUMENT NO. 0610239045, DECEMBER 01, 2006 AS DOCUMENT NO. 0633517000 AND DECEMEBR 6, 2006 AS DOCUMENT 0634009056, IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belong or appertaining. The debt secured by the mortgage described above has been partially paid. Therefore, this release does not constitute a satisfaction of the debt. Absent a separate agreement in writing providing otherwise, the debt remains in full force and effect. This release serves only to release the lien of the mortgage upon the above described property.

28 Ac WITNESS my hand this 2 day of November, 2011.

Mortgage Electronic Registration Systems, Inc

Nancy Lesch Assistant Secretary

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STATE OF ARIZONA

COUNTY OF MARICOPA

Acknowledgement

I, Allison Fergusona notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Nancy Lesch, personally known to mg (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28 day of NOV. , 201

ALLISON FERGUSON
NOTARY PUBLIC - ARIZONA
Maricopa County
My Commission Expires
March 25, 2015

Allison Ferguson, No. ary public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

BENNIE & CAROLYN A JENKINS

5346 Main St Skokie IL 60077

Prepared By: Kishore Mishra

ReconTrust Company, N.A. 2575 W. Chandler Blvd., Mail Stop: AZ1-804-02-11 Chandler, AZ 85224

(800) 540-2684

Attached to Release of MoAgage Dated: 11/28/11

2 pages including this page