



1134139157

Recording Requested and Prepared By:  
US Bank  
4801 Frederica Street  
Owensboro. KY 42301  
CARLA M FROEHLICH - US BANK

Doc#: 1134139157 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 12/07/2011 02:04 PM Pg: 1 of 2

And When Recorded Mail To:  
US Bank  
4801 Frederica Street  
Owensboro. KY 42301

MERS MIN#: 100021256100250519 PHONE#: (888) 679-6377

Customer#: 1 Service#: 140429RL1



Loan#: 6810025051

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: HEMALBEN PATEL AND DINUBHAI PATEL HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST COSMOPOLITAN MORTGAGE, INC.

Mortgage Dated: OCTOBER 19, 2010 Recorded on: NOVEMBER 05, 2010 as Instrument No. 1031212189 in Book No. --- at Page No. ---

Property Address: 1269 WESTCHESTER DR, HANOVER I A I K IL 60133-0000

County of COOK, State of ILLINOIS

PIN# 07312050020000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 03, 2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST COSMOPOLITAN MORTGAGE, INC.

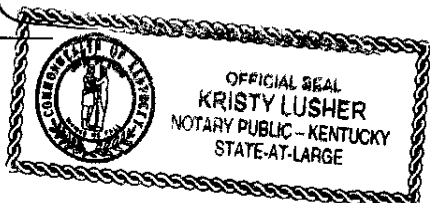
By: Tiffany Goate, Assistant Secretary

State of KENTUCKY  
County of DAVIESS

On this date of **NOVEMBER 03, 2011**, before me the undersigned authority, personally appeared **Tiffany Goate**, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST COSMOPOLITAN MORTGAGE, INC, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Kristy Lusher  
My Commission Expires: 03/28/2015



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SERIALIZED  
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FILED

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6810025051 IL

Legal Description: LOT 2, BLOCK 17, IN HANOVER HIGHLANDS UNIT NUMBER 2, VILLAGE OF HANOVER PARK, COOK COUNTY, ILLINOIS. A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 31 AND THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 41, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES, COOK COUNTY, ILLINOIS, ON FEBRUARY 26, 1964, AS DOCUMENT NUMBER 2137400, AND CERTIFICATE OF CORRECTION THEREOF, REGISTERED ON MARCH 26, 1964, AS DOCUMENT NUMBER 2141607. LOT 2, BLOCK 17, IN HANOVER HIGHLANDS UNIT NUMBER 2, VILLAGE OF HANOVER PARK, COOK COUNTY, ILLINOIS. A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 31 AND THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 41, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES, COOK COUNTY, ILLINOIS, ON FEBRUARY 26, 1964, AS DOCUMENT NUMBER 2137400, AND CERTIFICATE OF CORRECTION THEREOF, REGISTERED ON MARCH 26, 1964, AS DOCUMENT NUMBER 2141607.

Permanent Index #'s: 07-31-205-002-0000 Vol. 0187

Property Address: 1269 Westchester Drive, Hanover Park, Illinois 60133