UNOFFICIAL COPY

When Recorded Return To: Nationwide Title Clearing, Inc. 2100 Alt 19 North Palm Harbor, FL 34683

Doc#: 1134139115 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/07/2011 10:49 AM Pg: 1 of 1

SATISFACTION OF MORTGAGE

Loan #:1617133363 PIN # 09-20-305-041-0000

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, N.A. the holder of a certain mortgage executed by FAISAL AMEDIN AND JANAN AMEDIN bearing the date of 02/05/2008, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of I linois in Book Page as Document Number 0806411099, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

LOT 4 IN MARGAL RESUBDIVISION OF LOT "D" IN TRIERS RESUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID MARGAL RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 8, 1965, AS DOCU AENT NUMBER 2198308, IN COOK COUNTY, ILLINOIS.

Property commonly known as: 1438 JEANNETTE ST, DES PLA INES, IL 60018

Dated on 11/23 /2011 (MM/DD/YYYY) JPMORGAN CHASE BANK, N.A.

Arcola Freeman VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

The foregoing instrument was acknowledged before me on 11/23/2011 (MMV)D/YYYY) by Arcola Freeman as VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally k icwn to me.

Notary Public - State of LOUISIANA Commission expires: LIFETIME

Prepared by: Erika Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 15245361 _3 PRIME CJ3375284 SPOIL1

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