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CERTIFICATE OF RELEASE



Doc#: 1134240083 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/08/2011 10:35 AM Pg: 1 of 2

Date in the year Date in the E

Title Order No.: 2205897

Name of Mortgagor(s): Edward L. Parcell and Carol A. Parcell, husband and wife

Name of Original Mortgagee: RBS Citizens, NA Name of Mortgage Servicer (If any): CCO Mortgage

Mortgage Recording: Volume: Varje: or Document No.: 1008335038

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Ac'.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. OFFICE OFFICE

The mortgagee or mortgage servicer provided a payoff statement

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 05-34-313-010-0000 Vol. 051 Common Address: 2700 Thayer Street, Evanston, IL 60201

First American Title Insurance Company

Its: Authorized Signatory

Address: 5215 Old Orchard Road, Skokie, IL 60077

Telephone No.: (847)470-3190

State of Illinois

County of Cook

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This instrument was acknowledged before me on November 28, 2011 by as Authorized Signatory of First American Title Insurance Company.

Notary Public, State of Illinois

My commission expires: _

Prepared By: Martin J. Cann, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Edward L. Parcell and Carol A. Parcell, ,

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EXHIBIT A - LEGAL DESCRIPTION

LOT 18 (EXCEPT THE SOUTH 50 FEET THEREOF) IN BLOCK 11 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON, IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Of County Clarks Office