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Recording Requested By: CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915



Doc#: 1134244005 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 12/08/2011 10:14 AM Pg: 1 of 3







Office

RELEASE OF MORTGAGE

CHARTER ONE BANK, N.A. #:9920911547 "SCANNELL" Cook, Illinois

FOR THE PROTECTION OF THE DWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAX OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that R'3S Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. holder of a certain mortgage, made and executed by PATRICK J SCANNELL AND PATRICK J SCANNELL, TRUSTEES OF THE PATRIC', J SCANNELL AND ROSEMARY P SCANNELL LIVING TRUST AGREEMENT DATED MARCH 8, 2000, originally to CHARTER ONE BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 12/20/2001 Recorded: 01/31/2002 in Book Ree/Liber: 7479 Page/Folio: 0036 as Instrument No.: 0020126855, does hereby acknowledge that it has received Tu'i phyment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Fart Hereof

Assessor's/Tax ID No. 19-32-401-023-0000
Property Address: 5744 83RD PLACE, BURBANK, IL 60459

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly exercited the foregoing instrument.

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RELEASE OF MORTGAGE Page 2 of 2

RBS Citizens, N.A., f/k/a Citizens Bank, N.A. SOME BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B.

On November 23rd, 2011

Daiva Zivkiene, Officer

STATE OF Rhode Island COUNTY OF KENT

On November 23rd, 2011 before me, SUZANNE M. MAZUR, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Daiva Ziukiene, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and omcial seal,

Mille-

SUZANNE M. MAZUR

Notary Expires: 10/01/2012 #39964

Prepared By: John Babalato, CHARTER ONE BANK, M.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

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LEGAL DESCRIPTION:

LOT "R" IN THE RESUBDIVISION OF BLOCK 1 IN FREDERICK H. BARTLETT'S 83RD STREET ACRES, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 19-32-401-023-0000

ENTIND.

COOK COUNTY CLOSELY'S OFFICE

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