Recording Requested By:

**Bank of America** 

Prepared By: Aida Duenas

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept.

Chapin, SC 29036

DocID#

Tax ID:

7116605527182348 31-13-205-002-0000

2'5/2011

Property Address:

20170 Saint Andrews Dr

Olympia Fields, 1L of +61-1169

IL0v2-AM 16435241

This space for Recorder's use

MIN #: 1000157-0007973524-3

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 does nereby grant, sell, assign, transfer and convey unto THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATEHOLDERS OF THE CW AFS INC., ASSET-BACKED CERTIFICATES, SERIES 2007-9 whose address is 101 BARCLAY ST - 4W, NI W YORK, NY 10286 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

AMERICA'S WHOLESALE LENDER

Borrower(s):

ELLIOTT WILLIAMS, MARRIED TO BILLIE L. WILLIAMS

Date of Mortgage: 4/12/2007

Original Loan Amount: \$276,230.00

Recorded in Cook County, IL on: 4/19/2007, book N/A, page N/A and instrument number 0710944058

Property Legal Description:

PARCEL 1: LOT 2 IN THE GREENS TOWNHOMES SUBDIVISION PLASF 1, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17., TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, JULINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS 3 1 FORTH IN THE DECLARATION OF EASEMENTS MADE BY BEVERLY TRUST COMPANY, AS SUCCESSOR TRUSTEE TO MATTESON-RICHTON BANK, AN ILLINOIS BANKING CORPORATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 15, 1987 AND KNOWN AS TRUST NO. 74-1669 RECORDED FEBRUARY 18, 1988 AS DOCUMENT NO. 88071237 AND AS SHOWN ON PLAT OF THE GRUFF'S TOWNHOMES SUBDIVISION PHASE I RECORDED FEBRUARY 19, 1988 AS DOCUMENT NO 68072428 AND AS CREATED BY DEED FROM BEVERLY TRUST COMPANY, AS SUCCESSOR TRUSTE: TO MATTESON-RICHTON BANK, AN ILLINOIS BANKING CORPORATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 15, 1987 AND KNOWN AS TRUST NO. 74-1669 TO SUSAN K. WICKSTROM RECORDED NOVEMBER 29, 1988 AS DOCUMENT NO. 88546696 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

1134208045 Page: 2 of 2

## **UNOFFICIAL CC**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Edward Gallegos Assistant Secretary

State of California County of ven ura

Motary Public, personally who proved to me on the basis of satisfactory evidence to be the person(s) whose n me(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/heir authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity up in behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERCURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: Dec My Commission Expires

**DEE ANN WESTFALL CORTES** Commission # 1805013 Notary Public - California Los Angeles County Sea.

Clory's Office

My Comm. Expires Jul 1, 2012