

Recording Requested By:
Bank of America
Prepared By: **Mary Ann Hierman**
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **10618248126789125**
Tax ID: **20-27-309-009-0000**

Property Address:
7625 S Indiana Ave
Chicago, IL 60619-2328

IL0v2-AM 16566055 12/5/2011

This space for Recorder's use

MIN #: 1001337-0002716662-1 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **13150 WORLD GATE, HERNDON, VA 20170** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE BANK, FSLB**
Borrower(s): **JERRY JOHNSON, AND MARY JOHNSON, HUSBAND AND WIFE AS JOINT TENANTS**

Date of Mortgage: **11/19/2007** Original Loan Amount: **\$179,500.00**

Recorded in **Cook County, IL** on: **12/6/2007**, book **N/A**, page **N/A** and instrument number **0734039062**

Property Legal Description:

THE SOUTH THIRTY (30) FEET OF THE SIXTY FIVE FEET, FOUR AND ONE-HALF INCHES (65' 4-1/2") OF LOT TEN (10) IN BLOCK TEN (10) IN PITNER'S SUBDIVISION OF THE SOUTHWEST QUARTER (1/4) OF SECTION TWENTY-SEVEN (27) TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD (3RD) PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. FOR INFORMATIONAL PURPOSES ONLY: 7625 SOUTH INDIANA AVENUE CHICAGO, ILLINOIS 60619 PERMANENT INDEX # 20-27-309-009-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

12-5-11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 

Chester Levings Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

On **DEC 5 2011** before me, **Y. Jody Yvonne Cabrera, Notary Public**, Notary Public, personally appeared Chester Levings, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: Y. Jody Yvonne Cabrera (Seal)
My Commission Expires: 8-1-12

