Doc#. 1134208087 fee: \$48.00 UNOFFICI Aate: 12//8/20/108/22 AW/Pg: 1 of 2 Click County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 00419403572040

MERS ID#:

MERS PHONE#: 1-888-679 \$277

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ELBIA SANCHEZ

Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION

Original Instrument No: 0534806088 Original Deed Book: Original Deed Page:

Date of Note: 11/18/2005 Original Recording Date: 12/14/2005 Property Address: 15503 PARK LN, SOUTH HOLLAND, IL 60473-1368

Legal Description: See exhibit A attached

County: Cook County, State of IL PIN #: 29-15-208-054-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to one executed on this date of 12/07/2011.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

By: Donna Acree Title: Vice President

OPH KNO

State of LA ) City/County of Ouachita Parish

aul\_

This instrument was acknowledged before me on 12/07/2011 by Donna Acree, Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. ess my -

Notary Public: Joan Knox

Jan Harre

My Commission Expires: Lifetime

Commission

Resides in: Ouachita Parish

1134208087 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan Number: 00419408972040

Exhibit A

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

PARCEL 1: LOT 71 IN FIRST ADDITION TO PARK TERRACE SUBDIVISION IN SECTION 10 AND 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED APRIL 7, 1955 AS DOCUMENT NO. 16198797, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 70 (EXCEPT THE SOUTHWESTERLY 5 FEET THEREOF) IN PARK TERRACE SUBDIVISION, A RESUBDIVISION OF PART OF VAN VURREN'S SUBDIVISION IN SECTIONS 10 AND 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS DOCUMENT NO. 15880229, ALL IN COOK COUNTY, ILLINOIS.

