Doc#. 1134208034 fee: \$48.00 UNOFFIC Aate: 12/08/20 1 08 18 AW Pg: 1 of 2 k County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 159912123

MERS ID#:

MERS PHONE#: 1-888-679

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANDREW R OSTROWS KI

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0903417001 Original Deed Book: Original Deed Page:

Date of Note: 01/09/2009 Original Recording Date: 02/03/2009 Property Address: 715 HATLEN AVENUE MOUNT PROSPECT, IL 60056

Legal Description: See exhibit A attached

PIN #: 08-10-406-021-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/07/2011.

JPMORGAN CHASE BANK, N.A.

By: Donna Acree Title: Vice President

JOHN KNO!

State of LA City/County of Ouachita Parish

This instrument was acknowledged before me on 12/07/2011 by Donna Acree, Vice President of JPMOR JAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. Harry Kriot A

Notary Public: Joan Knox

mar Howard

My Commission Expires: Lifetime

Clorts

Commission

Resides in: Ouachita Parish

1134208034 Page: 2 of 2

UNOFFICIAL COPY

LOAN NO. 1599121987

EXHIBIT A

LOT TWENTY-SEVEN (27) IN COLONIAL HEIGHTS 10TH ADDITION, A SUBDIVISION OF PART OF LOTS 6 AND 7 IN OWNERS DIVISION, A SUBDIVISION OF THE SOUTH EAST QUARTER (1/4) (EXCEPT THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) THEP:CF) OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID COLONIAL HEIGHTS 10TH ADDITION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, L'LINOIS, ON APRIL 20, 1965, AS DOCUMENT NUMBER 2204622.

MERIDIAN, ACCORDING SC.
REGISTERED IN THE OFFICE OF THE REGISTER.
2204622.