

Recording Requested By:
Bank of America
Prepared By: **Aida Duenas**
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **30317528858820227**
Tax ID: **04-16-201-013-0000**
Property Address:
2259 Farnsworth Ln
Northbrook, IL 60062-6057
IL0v2-AM 16565009 12/8/2011

This space for Recorder's use

MIN #: 1001132-0175288588-5 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **13150 WORLD GATE DR, HERNODON, VA 20170** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **PROFESSIONAL MORTGAGE PARTNERS, INC.**
Borrower(s): **RICHARD DOUGLAS WILLIAMS AND HOLLIE G. WILLIAMS, HUSBAND AND WIFE**

Date of Mortgage: **2/7/2008** Original Loan Amount: **\$384,300.00**
Recorded in **Cook County, IL** on: **2/15/2008**, book **N/A**, page **N/A** and instrument number **0804605186**

Property Legal Description:
LOT 6 IN BLOCK 3 IN NORTHBROOK UNIT NUMBER 2, A SUBDIVISION OF THE SOUTH 1/2 OF LOTS 1 AND 2; ALL OF LOT 7 AND THE WEST 1/2 OF LOT 8, OF THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 1; THENCE WEST ALONG THE SOUTH LINE OF LOT 1, 660.14 FEET, THENCE NORTH 230.94 FEET; THENCE EAST 660.14 FEET, TO A POINT IN THE CENTER LINE OF SHERMER AVENUE; THENCE SOUTH 230.02 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. A.P.N.: 04-16-201-013-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

12-05-2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: *Martha Munoz*
Martha Munoz Vice President

UNOFFICIAL COPY

State of California
County of Ventura

On 12-05-2011 before me, Navid Paktan, Notary Public, personally appeared Martha Munoz, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Navid Paktan
Notary Public: Navid Paktan
My Commission Expires: 3-11-13

(Seal)

