

Recording Requested By:  
**Bank of America**  
Prepared By: **Debbie Nieblas**  
**888-603-9011**

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# **8219992214291400**  
Tax ID: **13-01-129-004-0000**

Property Address:  
**6047 N Francisco Ave**  
**Chicago, IL 60659-2507**

IL0v2-AM 16439856

12/6/2011

This space for Recorder's use

MIN #: 1001337-0003404699-8

MERS Phone #: 888-679-6377

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **400 NATIONAL WAY, SIMI VALLEY, CA 93065** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE BANK, FSB**  
Borrower(s): **ANTHONY GARCIA, AND NATALIE G. GARCIA, HUSBAND AND WIFE**  
Date of Mortgage: **10/3/2008** Original Loan Amount: **\$347,000.00**  
Recorded in **Cook County, IL** on: **10/10/2008**, book **N/A**, page **N/A** and instrument number **0828445031**

Property Legal Description:

**FILE #: 0801668 BORROWER NAME: ANTHONY GARCIA ADDRESS: 6047 N FRANCISCO AVE CHICAGO, IL 60659 PIN #: 13-01-129-004-0000 LOT 56 IN KRENN AND DATO'S ADDITION TO NORTH EDGEWATER, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

12/6/11

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC.**

By:

**Swarupa Slee Vice President**

## UNOFFICIAL COPY

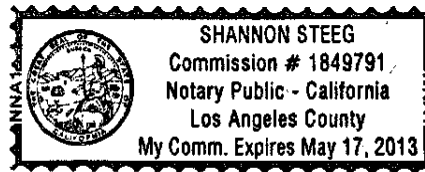
State of California  
County of Ventura

On DEC 06 2011 before me, Shannon Steeg, Notary Public, personally appeared Swarupa Slee, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: Shannon Steeg  
My Commission Expires: May 17, 2013



(Seal)