Doc#. 1134208233 fee: \$48.00

Att: 12/08/2011 08 39 AW Pg: 1 of 2

Code County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

BMO Harris Bank N. A. Y MIN 3800 Golf Road

Rolling Meadows Illinois 60008

WHEN RECORDED MAIL TO:

MR. & MRS. MARTIN A PEEK 590 E THACKER ST

HOFFMAN ESTATES IL 60169

SUBMITTED BY: Debbie Smith

Loan Number: 850062675

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.** formerly known as **HARRIS N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARTIN A PEEK AND M ANN PEEK, his wife

Original Mortgagee(S): HARRIS N.A.

Original Instrument No: 0925857083 Original Deed Book: NA Original Deed Page: NA

Date of Note: <u>09/03/2009</u> Original Recording Date: <u>09/15/2009</u> Property Address: <u>590 E THACKER STREET HOFFMAN ESTATES</u>, IL 60169

Legal Description: LOT 1 IN BLOCK 129 IN HOFFMAN ESTATES X, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4; PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SC/UTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MEGIZIAN (EXCEPT THAT PART OF THE ABOVE DESCRIBED PROPERTY WHICH LIES NORTH OF TYZE SOUTH LINE OF HIGGINS ROAD) TOGETHER WITH RESUBDIVISION OF PART OF LOT 1 OF BLC/CF 22 IN HOFFMAN ESTATES II, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF HIGGINS ROAD (AS THE ROAD EXISTED ON AUGUST 30, 1926) OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, PANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 07-14-310-001

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/07/2011

BMO Harris Bank N.A.

By: Debbie Smith Title: Vice President

State of Illinois City/County of Cook

This instrument was acknowledged before me on 12/07/2011 by Debbie Smith, Vice President of BMO Harris Bank N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Laura Pauletto My Commission Expires:

1134208233 Page: 2 of 2

LINOFFICIAL COPY

"OFFICIAL SEAL"

LAURA PAULETTO

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES JANUARY 24, 2015

Resides in: Cook

Property of Cook County Clerk's Office