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Doc#: 1134213005 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 12/08/2011 08:29 AM Pg: 1 of 2

DISCHARGE OF ASSIGNMENT OF LEASES AND RENTS

KNOW ALL MEN BY THESE PRESENTS,

Parcel ID #: 11-13-213-006, 11-19-213-007, 11-19-213-008 Property Address: 10.00 CHICAGO AVE, Evanston, IL 60202

That Charter One, a division of RBS Citizens, N.A., does hereby Release and Discharge the following Assignment between MOHAM M/.P JAMALI married to TOURUN JAMALI and Charter One Bank NA, successor in interest to Great. Bank Chicago dated 11/01/2005 and recorded on 11/03/2005 in Document No: 0530735261, in the Cook County Recorder of Deeds. Assignment shall hereafter be of no force and effect. The Undersigned does no reby consent that the Assignment be discharged of record.

IN WITNESS WHEREOF, Stacey Richardson . Afficer, duly authorized agent of RBS Citizens, N.A., does hereunto set her hand on 11/22/2011.

RBS Citazens, N.A

By: / May / World

STATE OF Pennsylvania) ss.

COUNTY OF Allegheny)

On 11/22/2011, before me, a Notary Public in and for the State of Pennsylvania, personally apprared Stacey Richardson, Officer, who acknowledged she is an officer of RBS Citizens, N.A., and acknowledged that she, as such officer, has signed this instrument on behalf of such bank for the purpage contained herein.

Notary Public, State of Pennsylvania

Document prepared by: Stephen Brancho Please return to: Citizens Bank of Pennsylvania

525 William Penn Place 153-2440

Pittsburgh, PA 15219

Ref: 1225006-9001

<u>COMMONWEALTH OF PENNSYLVANIA</u>

Notarial Seal
Staci Rock, Notary Public
City of Pittsburgh, Allegheny County
My Commission Expires Aug. 4, 2015

MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

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EXHIBIT A

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

PARCEL 1: LOT 71 OF MERSCH HEIRS SUBDIVISION OF THAT PART BETWEEN CHICAGO AVENUE AND RAILROAD LAND OF THE SOUTH 25 ACRES OF THE NORTH 50 ACRES OF THE 94 1/2 ACRE TRACT DESCRIBED AS THE SOUTH 1/2 OF THE EAST 32 RODS OF THE NORTHWEST 1/4 AND THE SOUTH 1/2 OF THE NORTHEAST FRACTIONAL 1/4-0F SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MER DIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 1 (EXCEPT THE WEST 50 FEET THEREOF) AND CCT 2 (EXCEPT THE SOUTH 31 1/2 FEET AND EXCEPT THE WEST 50 FEET THEREOF CONVEYED TO CHAGAGO EVANISTON AND LAKE SUPERIOR RAILROAD COMPANY BY DEED AS DOCUMENT 692267) IN COUNTY CLERK'S DIVISION OF THAT PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2