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Recording Requested By:
PNC BANK NATIONAL ASSOCIATION

When Recorded Return To:
PNC BANK
LENDING SERVICES 01-7101
PO BOX 5570
CLEVELAND, OH 44197

Doc#: 1134222003 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/08/2011 08:19 AM Pg: 1 of 3



RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxx011156 "NELSON" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO THE PROVIDENT BANK holder of a certain mortgage, made and executed by BRIAN J. NELSON AND LAINIE M. NELSON, originally to THE PROVIDENT BANK, in the County of Cook, and the State of Illinois, Dated: 04/19/2002 Recorded: 04/26/2002 in Book/Reel/Liber: 3416 Page/Folio: 0049 as Instrument No.: 0020481453, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-13-203-009
Property Address: 4739 NORTH TALMAN AVENUE, CHICAGO, IL 60625

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO THE PROVIDENT BANK
On 11-22-11

By: Pam Stefanski
Pam Stefanski, Authorized Representative

STATE OF Ohio
COUNTY OF Cuyahoga

On NOV 22 2011, before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Pam Stefanski, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,
Michael Burkes
MICHAEL BURKES
Notary Expires: 05/30/2012



Michael Burkes, Notary Public
Residence - Summit County
State Wide Jurisdiction, Ohio
My Commission Expires May 30, 2012

(This area for notarial seal)
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W
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RELEASE OF MORTGAGE Page 2 of 2

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, LOC 7101, CLEVELAND, OH 44197 (866)622-4257

Property of Cook County Clerk's Office

UNOFFICIAL COPY**20481453****EXHIBIT A**

Lot 12 in Block 24 in Ravenswood Gardens, a subdivision of that part of the West 1/2 of the Northeast 1/4 and the East 1/2 of the Northwest 1/4 of Section 13, Township 40 North, Range 13, East of the Third Principal Meridian, lying Northeast of the Sanitary District right of way as conveyed to the Sanitary District of Chicago by Deed from Chicago Title and Trust Company as trustee under Trust Agreement dated July 22, 1903 and recorded November 11, 1903 as Document 3466717 in Book 8273, page 393 (except the right of way of the Northwestern elevated railroad and also except the North 33 feet of said premises dedicated for street and except a strip 66 feet wide through the West 1/2 of the Northeast 1/4 of the Sanitary District dedicated for extension of Wilson Avenue), all in Cook County, Illinois.

Permanent Parcel Number: 13-13-203-009
BRIAN J NELSON AND LAINIE M NELSON

4739 NORTH TALMAN AVENUE, Chicago IL 60625
Loan Reference Number : L2002041000894
First American Order No: 3296969