UNOFFICIAL CORN

Recording Requested By:
PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNC BANK LENDING SERVICES 01-7101 PO BOX 5570 CLEVELAND, OH 44197 Doc#: 1134222003 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/08/2011 08:19 AM Pg: 1 of 3



## **RELEASE OF MORTGAGE**

PNC BANK NATIONAL ASS DC ATION #:xxxxxxxxxx011156 "NELSON" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO THE PROVIDENT BANK holder of a certain mortgage, made and executed by BRIAN J. NELSON AND LAINIE M. NELSON, originally to THE PROVIDENT BANK, in the County of Cook, and the State of Illinois, Dated: 04/19/2002 Recorded: 04/26/2002 in Book/Reel/Liber: 3416 Page/Folio: 0049 as Instrument No.: 0020481453, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mo.to.co.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-13-203-009
Property Address: 4739 NORTH TALMAN AVENUE, CHICAGO, IL 50F25

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO THE PROVIDENT BANK

On 11:22-11

Pam Stefanski, Authorized Representative

STATE OF Ohio COUNTY OF Cuyahoga

On WOV 2 2 2011, before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Pam Stefanski, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MICHAEL BURKES Notary Expires: 05/30/20/2 Michael Burkes, Notary Public Hesidence - Summit County State Wide Jurisdiction, Ohio My Commission Expires May 30, 2012

(This area for notarial seal)

\*DWA\*DWANTCC\*11/21/2011 05:47:52 PM\* NTCC01NTCC00000000000000000861023\* ILCOOK\* xxxxxxxxx0111156 ILSTATE\_MORT\_REL \*DWA\*DWANTCC\*

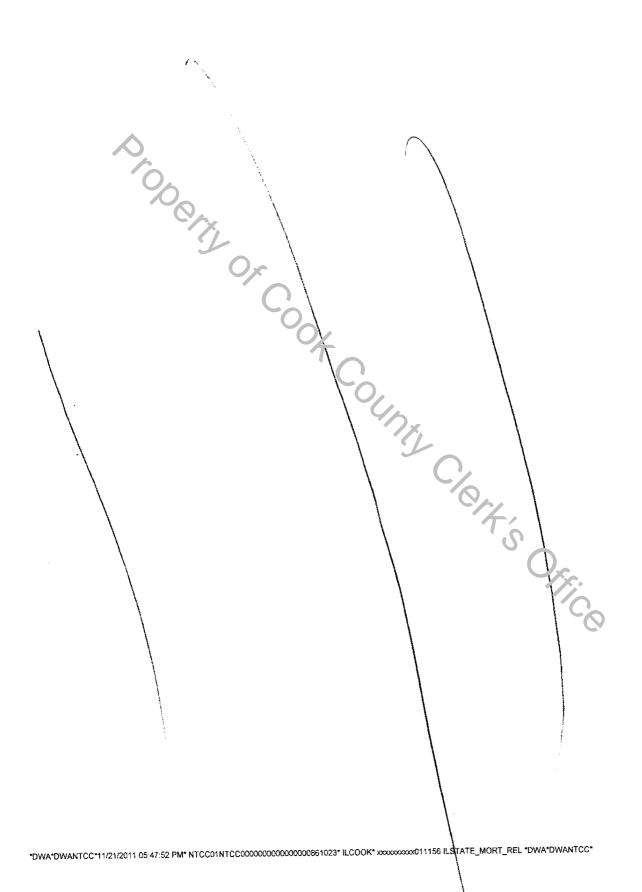


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## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, LOC 7101, CLEVELAND, OH 44197 (866)622-4257



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## UNOFFICIAL COPY

20481453

## EXHIBIT A

Lot 12 in Block 24 in Ravenswood Gardens, a subdivision of that part of the West 1/2 of the Northeast 1/4 and the East 1/2 of the Northwest 1/4 of Section 13, Township 40 North, Range 13, East of the Third Principal Meridian, lying Northeast of the Sanitary District right of way as conveyed to the Sanitary District of Chicago by Deed from Chicago Title and Trust Company as trustee under Trust Agreement dated July 22, 1903 and recorded November 11, 1903 as Document 3466717 in Book 8273, page 393 (except the right of way of the Northwestern elevated railroad and also except the North 33 feet of said premises dedicated for street and except a strip 66 feet wide through the West 1/2 of the Northeast 1/4 of the Sanitary District dedicated for extension of Wilson Avenue', all in Cook County, Illinois.

13-13 203-009 Permanent Parcel Number: BRIAN J NELSON AND LAINIE M NELSON

4739 NORTH TALMAN AVENUE, Chicago IL 60625 Loan Reference Number : L2002041000894 Clark's Office First American Order No: 3296969