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Doc#: 1134226040 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/08/2011 09:17 AM Pg: 1 of 3

15822-1102355

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

CREDIT UNION 1
450 EAST 22ND STREET SUITE 250
LOMBARD ILLINOIS 60148

(The Above Space For Recorder's Use Only)

of the County of DUPAGE and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt wherof is hereby confessed, do hereby remise, convey, release and quit-claim unto ANTHONY PERRY AND ASONYA L. WILLIAMS PERRY, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

of the County of COOK and State of Illinois all the right, title, claim or demand whatsoever IT may have acquired in through or by a certain MORTGAGE bearing date the 16TH day of OCTOBER A.D. 2006 and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 0631246137 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the COOK County of COOK in the State of Illinois together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 24-26-311-019-1018

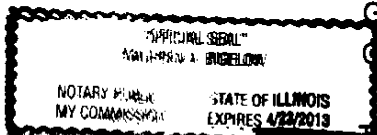
Address(es) of Real Estate: 12611 S CENTRAL PARK AVE ALSIP IL 60803

PLEASE PRINT Donna Szurek DATED this 17TH day of OCTOBER 2011 (SEAL)
OR TYPE DONNA SZUREK
NAME(S) BELOW LOAN SPECIALIST (SEAL)
SIGNATURE(S)

State of Illinois, County of DUPAGE ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA SZUREK

personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that S h E signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 17TH day of OCTOBER 2011
Commission expires 1/23/13 Maura Bifulco
NOTARY PUBLIC



This instrument was prepared by CREDIT UNION 1 450 E 22ND ST #250 LOMBARD IL 60148
(NAME AND ADDRESS)

SY
P 3
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SC Y
INT

IMPRESS SEAL HERE

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LEGAL DESCRIPTION

of premises commonly known as 12611 S CENTRAL PARK AVE ALSIP IL 60803

UNIT 12611 IN DEER PARK II CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN DEER PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER AS DOCUMENT 04045704, AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:	CHASE ATTN DAVID SHOEMAKER	
	(Name)	(Name)
	2 N LASALLE ST	
	(Address)	(Address)
	CHICAGO ILLINOIS 60602	
	(City, State and Zip)	(City, State and Zip)

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15822-11-02355

Property Address: 12611 S CENTRAL PARK AVE UNIT 12166
ALSIP, IL 60803

Parcel I.D : 24-26-311-019-1018

Unit 12611 in Deer Park II Condominium as delineated on a Survey of the following described real estate:
Certain Lots in Deer Park Subdivision, being a Subdivision of part of the Southwest 1/4 of Section 26, Township
37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as
exhibit "A" to the Declaration of Condominium Recorded in the office of the Cook County Recorder as Document
04045704, as may be amended from time to time, together with its undivided percentage interest in the common
elements.

Property of Cook County Clerk's Office