UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

JOAN L WIMSATT
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

0006260229 SAMUEL H RICHARDSON PO Date: 11/17/2011

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1134229004 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/08/2011 08:26 AM Pg: 1 of 2

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage exercised by

SAMUEL H RICHARDSON AND SARAH P RICHARDSON, H/W

to PNC MORTGAGE A DIVISION OF PNC BANK, ANTIONAL ASSOCIATION dated November 16, 2009 calling for the original principal sum of dollars (\$414,000.00), and recorded in Mortgage Record, page and/or instrument # 0934204163, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

316 JUSTINA ST, HINSDALE IL - 60521 Tax Parcel No. <u>18-06-309-017-0000</u>

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 17 IN BLOCK 6 IN THE SUBDIVISION OF THAT PART (EXCEPT THE NORTH 241.56 FEET) LYING NORTH OF THE CHICAGO, BURLINGT ON AND QUINCY RAILROAD, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NCP. 11, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by ts p oner officers, they being thereto duly authorized, this 30th day of November, 2011.

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

Ву

WENDY HAIRE

Its ASSISTANT VICE PRESIDENT

IL_REL

1134229004 Page: 2 of 2

UNOFFICIAL COPY

0006260229 SAMUEL H RICHARDSON

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this <u>30th</u> day of <u>November</u>, <u>2011</u>, personally appeared <u>WFNDY HAIRE</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its Lehalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

JOAN L. WIMSATT
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION
EXPIRES
JULY 7, 2013

Notary Public
JOAN L WIMSATT