

# UNOFFICIAL COPY



1134347152

RECORDING COVER  
SHEET  
FILE NO.

4398834 2/2

Cook COUNTY

Doc#: 1134347152 Fee: \$62.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/09/2011 01:42 PM Pg: 1 of 3

(12-8)

TYPE OF DOCUMENT:

Subordination Agreement

Greater Illinois Title  
300 E. Roosevelt Road  
Wheaton, IL 60187

Property of Cook County Clerk's Office

3 pen

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GIT 4398834


## SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, **FIFTH THIRD BANK**, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by **RICHARD J GREENFIELD and JUDI L GREENFIELD** dated **February 9, 2007**, and recorded in Mortgage Instrument No. **0707317003**, **COOK County, ILLINOIS** Records, in favor of a mortgage executed by **RICHARD J GREENFIELD and JUDI L GREENFIELD** in the amount of **\$138,000** in favor of **FIFTH THIRD MORTGAGE COMPANY**, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

Property Address **14135 MICHAEL DRIVE, ORLAND PARK, ILLINOIS 60452**  
Tax ID # **27-03-405-036 Vol 146**

This agreement shall continue in full force and effect so long as **RICHARD J GREENFIELD and JUDI L GREENFIELD** shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

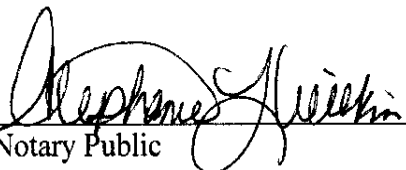
FIFTH THIRD BANK  
  
\_\_\_\_\_  
**Toni A Presto, VP**

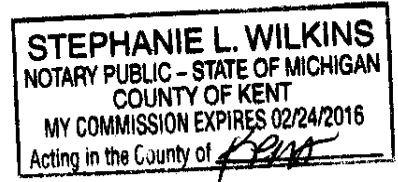
  
\_\_\_\_\_  
**Thomas E Carlson, AVP**


STATE OF MICHIGAN        }  
  }  
  } SS:  
COUNTY OF   KENT          }

BE IT REMEMBERED, that on **November 15, 2011**, before me, a Notary Public in and for said County and State, personally appeared **Toni A Presto, VP and Thomas E Carlson, AVP**, of **FIFTH THIRD BANK** (or on behalf of **FIFTH THIRD BANK**), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

  
\_\_\_\_\_  
Notary Public



THIS INSTRUMENT WAS PREPARED BY  
Fifth Third Bank   
5001 Kingsley Dr. # 1, MOB1R  
Cincinnati, OH. 45263  
**IL#864745088**

When Recorded Return TO:  
Fifth Third Bank  
5001Kingsley Dr.#1, MOB1R  
Cincinnati, OH 45263

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ORDER NO.: 1301 - 004398834  
ESCROW NO.: 1301 - 004398834

1

**STREET ADDRESS:** 14135 MICHAEL DR  
**CITY:** ORLAND PARK      **ZIP CODE:** 60462  
**TAX NUMBER:** 27-03-405-006-0000

**COUNTY:** COOK

Property of Cook County Clerk's Office  
Exhibit "A"

**LEGAL DESCRIPTION:**

LOT 37 IN CLEARVIEW ESTATES UNIT NUMBER 1, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.