UNOFFICIAL COPY



Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-11-37390
BOX 70

MERS Phone Number: 1-888-679-6377 MIN Number: 100031270408524940 Doc#: 1134304029 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 12/09/2011 08:54 AM Pg: 1 of 2

Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENT'S, that Mortgage Electronic Registration Systems, Inc. as Nominee for Cross Country Mortgage Corporation, its successors and assigns a Corporation organized and existing under and by virtue of the laws of the State of Doctor Doctor, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to GMAC Mortgage, LLC, all interests in and under that certain Mortgage and all rights accrued accrue under said Mortgage dated 9/20/2007 executed by Derrick D. Allen

Grantor(s), to Mortgage Electronic Registration Systems, Inc as Nominee for Cross Country Mortgage Corporation its successors and assigns. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 09/26/2007 as Document Number 0726911156 and which Mortgage covers the four wing described property, to-wit: (See Exhibit A)

	30		
Commonly known as: PIN: 20-27-401-019	7535 S. Vernon Avenue, Chicago	4	
IN WITNESS WHEREOF, said party of attested by its	of the first part has caused this instr and its corporate seal	rument to be signed by its affixed hereto that 17 da	Assistant Socretary and yof 0,20 .
Mortgage Electronic Registration Systems: By: Douglass Wilson	ems, Inc. as Nominee for Cross Con Attest: What A	Luy 600	ir its successors and assigns
STATE OF Pennsylvania COUNTY OF Montgomery	ROX V		1000 G
I. Regina M. Frederick	the undersigned Notary Public, do	hereby certify that Doug	glass Wilson and

the undersigned Notary Public, do hereby certify that Douglass Wilson and who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 7 day of Nov., 201

Notary Public SEAL

NOTARIAL SEAL
REGINA M FREDERICK
Notary Public
UPPER DUBLIN TWP., MONTGOMERY COUNTY
My Commission Expires Nov 22, 2012

Page 2 of 3 File #14-11-37390 GMC

1134304029 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT A

ALL OF LOT 20 AND THE NORTH 5 FEET OF LOT 21 IN BLOCK 5 IN WAKEFORD SIXTH ADDITION, A SUBDIVISION OF THAT PART NORTH 0 F THE SOUTH 90 RODS AND WEST OF THE EAST 503 FEET OF THE WEST 1/2 OF SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Page 3 of 3 File #14-11-37390 GMC