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SATISFACTION OR RELEASE
OF MECHANIC'S LIEN:

Doc#: 1134308350 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/09/2011 12:03 PM Pg: 1 of 3

STATE OF ILLINOIS }
 }
COUNTY OF Cook }

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against JENKINS CONSTRUCTION ; 901 West 63rd Limited Partnership; Mercy Housing, Inc. (Party in Interest) Mercy Housing Lakefront; Illinois Housing Development Authority; US Bank, NA for **One Hundred Eighty-Five Thousand Eight Hundred Sixty-Three and Three Tenths (\$185,863.30) Dollars**, on the following described property, to wit:

Street Address: **Englewood Apartments 901 W. 63rd Street Chicago, IL 60621:**

A/K/A: **SEE ATTACHED LEGAL DESCRIPTION**

A/K/A: **TAX # 20-20-205-001; 20-20-205-002; 20-20-205-003; 20-20-205-004**

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) **1030057110;**

IN WITNESS WHEREOF, the undersigned has signed this instrument this **November 21, 2011.**

DRYWALL SERVICE, INC.

BY: James Curran

President

Prepared By:
DRYWALL SERVICE, INC.
10521 United Parkway
Schiller Park, IL 60176

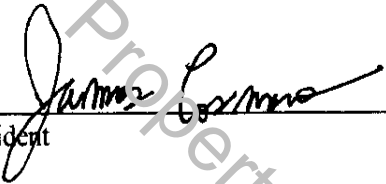
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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VERIFICATION

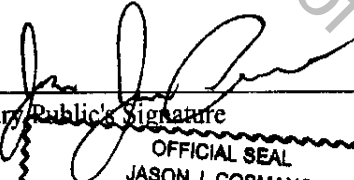
STATE OF ILLINOIS)
)
COUNTY OF Cook)

The affiant, James Cosmano, being first duly sworn, on oath deposes and says that he/she is President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

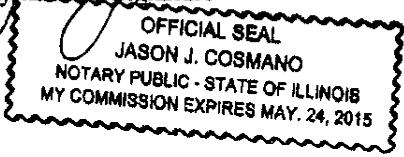


President

Subscribed and sworn to
before me this **November 21, 2011**



Notary Public's Signature



Property of Cook County Clerk's Office

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EXHIBIT A Legal Description

Parcel 1:

THE WEST $1\frac{47}{64}$ FEET OF LOT 8 AND ALL OF LOTS 9 AND 10 IN BLOCK 3 IN LUCY M. GREEN ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel 2:

LOTS 7 AND 8 (EXCEPT THE WEST $1\frac{47}{64}$ FEET OF SAID LOT 8) IN BLOCK 3 IN LUCY M. GREEN ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel 3:

LOTS 3, 4, 5 AND 6 IN BLOCK 3 IN LUCY M. GREEN ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel 4:

LOTS 1 AND 2 IN BLOCK 3 IN LUCY M. GREEN ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.