

UNOFFICIAL COPY

Doc# 1134308375 fee: \$40.00
Date: 12/09/2011 12:09 PM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

SATISFACTION OR RELEASE
OF MECHANIC'S LIEN:

STATE OF ILLINOIS }
 }
COUNTY OF Cook }

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against GLV DEVELOPMENT, LLC; Oxford Bank and Trust, Trust #459; Charter Fitness of Olympia Fields LLC (Party in Interest); Suburban Bank and Trust for **Twenty-Nine Thousand Two Hundred Eighty-Five and no Tenths (\$29,285.00) Dollars**, on the following described property, to wit:

Street Address: **Charter Fitness 3420-3434 Vollmer Road Olympia Fields, IL 60461:**

A/K/A: **See Attached Exhibit "A" for Legal Description**

A/K/A: **TAX # 31-14-201-005**

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) **1132208109**;

IN WITNESS WHEREOF, the undersigned has signed this instrument this **November 30, 2011**.

TENANT-FIRE PROTECTION, INC.

BY: _____
Owner

Prepared By:
TENANT FIRE PROTECTION, INC.
7637 W. 100th Place
Bridgeview, IL 60455

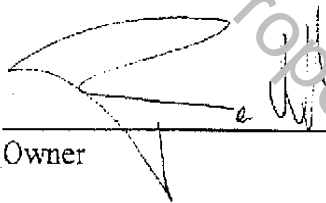
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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VERIFICATION

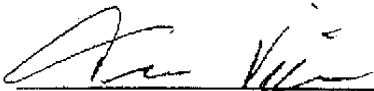
STATE OF ILLINOIS)
)
COUNTY OF Cook)

The affiant, Lawrence A. Walsh, being first duly sworn, on oath deposes and says that he/she is Owner of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.



Owner

Subscribed and sworn to
before me this **November 30, 2011**



Notary Public's Signature



Property of Cook County Clerk's Office

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THAT PART OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF THE EASTERLY RIGHT OF WAY LINE OF GOVERNORS HIGHWAY, AS DEDICATED BY PLAT RECORDED FEBRUARY 15, 1940 AS DOCUMENT 12435622 AND SOUTHERLY OF THE SOUTHERLY RIGHT OF WAY LINE OF VOLLMER ROAD, AS DEDICATED BY PLAT RECORDED January 18, 1935 AS DOCUMENT 11549019, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE SOUTHERLY RIGHT OF WAY LINE OF VOLLMER ROAD AND EASTERLY RIGHT OF WAY LINE OF GOVERNORS HIGHWAY; THENCE NORTH 89 DEGREES, 57 MINUTES 59 SECONDS EAST ALONG SAID SOUTHERLY RIGHT OF WAY LINE 430 FEET; THENCE SOUTH 00 DEGREES, 02 MINUTES, 01 SECONDS EAST, 60 FEET; THENCE SOUTH 44 DEGREES, 57 MINUTES, 59 SECONDS WEST, 245.36 FEET; THENCE SOUTH 00 DEGREES 02 MINUTES 01 SECONDS EAST 292.49 FEET, THENCE SOUTH 83 DEGREES, 17 MINUTES, 08 SECONDS WEST, 550 FEET TO THE EAST LINE OF GOVERNORS HIGHWAY AS DEDICATED; THENCE NORTH 26 DEGREES, 07 MINUTES, 26 SECONDS EAST, 657.29 FEET ALONG SAID EAST LINE TO THE POINT OF BEGINNING, (EXCEPTING THEREFROM THAT PART OF THE LAND TAKEN IN CASE 94L50448 DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE SOUTHERLY RIGHT OF WAY LINE OF 100 FOOT VOLLMER ROAD WITH THE SOUTHEASTERLY RIGHT OF WAY LINE OF 100 FOOT GOVERNORS HIGHWAY; THENCE SOUTHWESTERLY ALONG SAID SOUTHEASTERLY RIGHT OF WAY LINE 20 FEET; THENCE NORTHEASTERLY TO A POINT ON SAID SOUTHERLY RIGHT OF WAY LINE THAT IS 20 FEET EAST OF THE POINT OF BEGINNING; THENCE WEST ALONG SAID SOUTHERLY RIGHT OF WAY LINE TO THE PLACE OF BEGINNING) IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 31-14-201-005-0000