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Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 12/09/2011 01:47 PM Pg: 1 of 3

## IN THE CITY OF CHICAGO, ILLINOIS DEPARTMENT OF ADMINISTRATIVE HEARINGS

**CITY OF CHICAGO**, a Municipal Corporation, )  
Plaintiff, )  
)  
)  
v. )  
)  
**Boney Bell** )  
)  
)  
Defendants. )

Docket Number:  
**11BS03136A**

Issuing City Department:

Buildings

### RECORDING OF FINDINGS, DECISION AND ORDER

1. The petitioner, **THE CITY OF CHICAGO**, a municipal corporation, by and through its attorney the Corporation Counsel, by and through Special Assistant Corporation Counsel, **Goldman and Grant**, hereby files the attached and incorporated certified Findings, Decisions and Order entered by an Administrative Law Officer pursuant to an administrative hearing in the above captioned matter. This Certified copy is being recorded with the Cook County Recorder of Deeds as provided for by law.

PIN#: 20-23-122-003

Name: **Boney Bell**

Address: 6609 S Drexel Avenue

City: **Chicago**

State: **IL**

Zip: 60637

Legal description: **LOT NUMBER: 23; SUBDIVISION: WOODLAWN RIDGE SUB OF SH NW SEC 23-38; BLOCK: 11; DISTRICT: 70; CITY/MUNI/TWNSP: HYDE PARK; SEC/TWN/RNG/MER: SEC 23 TWN 38N RNG 14E; MAP: 20-23-NW (C&D)**

**Goldman and Grant #36689**  
205 W. Randolph St, Suite 1100  
Chicago, Illinois 60606  
(312)781-8700

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DOAH - Order

(1/00)



## IN THE CITY OF CHICAGO, ILLINOIS DEPARTMENT OF ADMINISTRATIVE HEARINGS

CITY OF CHICAGO, a Municipal Corporation, Petitioner, )  
 v. )  
 Boney Bell )  
 2411 LAKE )  
 EVANSTON, IL 60201 )  
 and )  
 Boney Bell )  
 6609 S DREXEL AVE )  
 CHGO, IL 60637 )  
 and )  
 Delvorine Bell )  
 2043 DRROW AVE APT 1 )  
 EVANSTON, IL 60201 )  
 and )  
 Delvorine Bell )  
 2411 LAKE )  
 EVANSTON, IL 60201 )  
 , Respondents. )

Address of Violation:  
6609 S Drexel Avenue

Docket #: 11BS03136A

Issuing City  
Department: Buildings

I hereby certify the foregoing to be a true and correct copy of an Order entered by an Administrative Law Judge of the Chicago Department of Administrative Hearings.

*B. Taylor* 11-9-2011  
 Authorized Clerk Date

Above must bear an original signature to be accepted as an Certified Copy

### FINDINGS, DECISIONS & ORDER

This matter coming for Hearing, notice given and the Administrative Body advised in the premises, having considered the motions, evidence and arguments presented, IT IS ORDERED: As to the count(s), this tribunal finds by a preponderance of the evidence and rules as follows:

<u>Finding</u>	<u>NOV#</u>	<u>Count(s)</u>	<u>Municipal Code Violated</u>	<u>Penalties</u>
City non-suit	11PO289690	2	160017 Remove obstruction from plumbing and drainage system. (13-168-120)	\$0.00
		3	153017 Repair or replace defective faucet. (13-168-120)	\$0.00
Not liable - City failed to establish prima facie case	11PO289690	4	190019 Arrange for inspection of premises. (13-12-100)	\$0.00
Previously liable - No subsequent compliance with building code	11PO289690	1	157047 Stop leaking water. (13-168-120, 13-168-1480)	\$200.00
		5	239010 Engage licensed and bonded plumbing contractor to install plumbing. (13-168-180)	\$200.00

**Sanction(s):**

**Admin Costs: \$75.00**

**JUDGMENT TOTAL: \$475.00**

**Balance Due: \$475.00**

Respondent is ordered to come into immediate compliance with any/all outstanding Code violations.

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## IN THE CITY OF CHICAGO, ILLINOIS DEPARTMENT OF ADMINISTRATIVE HEARINGS

Petitioner is granted leave to re-inspect the premises or business as it relates to the above found violation(s).

*Garneta Harris*

ENTERED:

Administrative Law Judge

39

ALO#

Aug 25, 2011

Date

This Order may be appealed to the Circuit Court of Cook Co. (Daley Center 6th Fl.) within 35 days by filing a civil law suit and by paying the appropriate State mandated filing fees.

Pursuant to Municipal Code Chapter 1-19, the city's collection costs and attorney's fees shall be added to the balance due if the debt is not paid prior to being referred for collection.

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