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Recording Requested and Prepared By: US Bank **4801 Frederica Street** Owensboro, KY 42301 CHARYCE HARPER - US BANK

And When Recorded Mail To: US Bank **4801 Frederica Street** Owensboro. KY 42301

Doc#: 1134339065 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/09/2011 10:38 AM Pg: 1 of 2

MERS MIN#: 1006030° 1106124396 PHONE#: (888) 679-6377

Customer#: 1 Service#: 16.747RL1

Loan#: 6850047590

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby exnowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: TRAVOIS L POWERS, A SINGLE PERSON AND CARA M LABUS, A SINGLE PERSON Original Mortgagee: MORTGAGE ELECTRONIC PEGISTRATION SYSTEMS, INC. AS NOMINEE FOR LASALLE BANK, NA, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: NOVEMBER 15, 2007 Recorded on: NOVEMBER 19, 2007 as Instrument No. 0732341125 in Book No.

Property Address: 11353 BROOK HILL DR, ORLAND PARK L 50467-0000

County of COOK, State of ILLINOIS

PIN# 27304030080000

Legal Description: LOT 58 IN BROOK HILLS, P.U.D., UNIT ONE, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 12, LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 30, 2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LASALLE BANK, NA, ITS SUCCESSORS AND ASSIGNS

1134339065 Page: 2 of 2

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Loan#: 6850047590 Srv#: 161747RL1

Page 2

State of

KENTUCKY

County of

DAVIESS

On this date of NOVEMBER 30, 2011, before me the undersigned authority, personally appeared Virginia Boyle, personally known to me to be the person whose name is subscribed as the

Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LASALLE BANK, NA, ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Angela Long

My Commission Expires: 03/28/2015

OFFICIAL SEAL ANGELA LONG Opt County Clark's Office IOTARY PUBLIC - KENTUCKY