## **UNOFFICIAL COPY**

box 110

Record and Return to:
Pierce and Associates
1 N. Dearborn St., Fl 13
Chicago, IL 60602-4312
PB# /1 -2 55 5



Doc#: 1134640048 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/12/2011 09:37 AM Pg: 1 of 3

Prepared by Connie McCarthy Green Tree Servicing LLC Region: 90 7360 S. Kyrene Road Mail Stop T230 Tempe, AZ 85233 (888) 315-8733

### ASSIGNMENT OF MORTGAGE

Account #:

681 4887.9

PIN #:

1917431009

MERS MIN #:

100015700072033862

MERS Phone #:

1-888-679-5377

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") solely as nominee for America's Wholesale Lender, its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026, hereby assigns and transfers to Green Tree Servicing LLC, its successors and assigns, whose address is 7360 S. Kyrene R.I., Tempe, AZ 85283, all its rights, title and interest in and to a certain Mortgage described below.

Mortgage Executed By:

Ricardo Garcia, A Married Man

Mortgage Date:

3/26/2007

**Original Principal Sum** 

\$247,000.00

**Recorded Date** 

4/5/2007

Book/Page/Document

Instr: 0709560017

Number:

**Property Street Address:** 

6231 S Parkside Avenue

Chicago, Illinois 60638

County:

Cook

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Morigage on [] - 30 - 20 ].

Witness REIS SMITH

Mortgage Electronic Registration Systems, Inc. ("MERS")

By: Jasa Marks Name: Lisa RisingMoore

Clark

Title: Vice President

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State of ARIZONA County of MARICOPA

Lisa kisingMoore Vice Preside	ersigned, personally appeared int for Mortgage Electronic Registration Systems, Inc.,
whose name(s) is (arc; subscribed to the within executed the same in his/nor/their capacity(ies) instrument, the individual(s) or the person upoinstrument and that such individual made such	basis of satisfactory evidence to be the individual(s) instrument and acknowledged to me that he/she/they, and that by his/her/their signature(s) on the hehalf of which the individual(s) acted, executed the appearance before the undersigned in the City of
Tempe, State of Arizona.	Notary Public Parker
The state of the s	I hereby certify that the address of the within named
	assignee is: 17360 S. Kyrene Rd Tempe Ac 85283
	Connè McCarrie
	O <sub>FF</sub>

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#### EXHIBIT "A"

LOT 35 IN BLOCK 8 IN THIRD ADDITION TO CLEARING, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, **ILLINOIS** 

NOTE FOR INFORMATION: CKA: 6231 S. PARKSIDE AVE., CHICAGO, IL 60638 PIN# 19-17-431-009

6231 19-17-43. TODORATION OF COLUMNIA CLORATION OFFICE