

box 178

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ILLINOIS

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. (19218110 ) [LB0140]



Doc#: 1134640068 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 12/12/2011 10:12 AM Pg: 1 of 3



Assignment-Interv.-Recorded

PREPARED BY SECURITY  
CONNECTIONS. INC

SETERUS, INC.  
14523 SW MILITARY WAY, #200  
BEAVERTON, OR 97005  
ATTN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR CHICAGO BANCORP, INC. ITS SUCCESSORS AND ASSIGNS,

located at 1901 E VOORHEES ST. SUITE C, , DANVILLE, IL 61834  
hereby grants, assigns, and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION

located at 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated MAY 18, 2007, executed by JULIE MINNICK,  
AN UNMARRIED WOMAN

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR CHICAGO BANCORP, INC. ITS SUCCESSORS AND ASSIGNS

and recorded on MAY 23, 2007, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 0714341082 microfilm  
number \_\_\_\_\_ pin number 12-26-309-032, 12-26-309-033

in the \_\_\_\_\_ plat of COOK County  
Illinois described hereinafter as follows:  
**SEE ATTACHMENT A**

Property Address: 3850 W WRIGHTWOOD AVE APT 1, CHICAGO, IL 606472352



Loan No. J=1b8040110a1.s.67155 P=S.002.00172.1029  
MIN 100201500022827913 MERS PHONE: 1-888-679-6377

Record and Return To:  
Pierce and Associates  
1 N. Dearborn ST. Fl 13  
Chicago, IL 60602-4321  
PB# 11-25290

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Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated NOVEMBER 30, 2011 .

Mortgage Electronic Registration Systems, Inc.

BY *Rebecca Higley*  
REBECCA HIGLEY  
ASSISTANT SECRETARY

BY \_\_\_\_\_

STATE OF IDAHO

COUNTY OF BONNEVILLE

On NOVEMBER 30, 2011, before me VICKIE SORG personally appeared REBECCA HIGLEY and \_\_\_\_\_ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and \_\_\_\_\_ and acknowledged to me the corporation executed it.

*V. Sorg*  
VICKIE SORG (COMMISSION EXP. 08-18-17)  
Notary public

VICKIE SORG  
NOTARY PUBLIC  
STATE OF IDAHO

PREPARED BY:

*Karleen Maughan*  
KARLEEN MAUGHAN  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401

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LB-FC-19218110

UNIT 3850-1 AND P-4 IN THE LOGAN 38-2 CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 24 IN BLOCK 17 IN PENNOCK, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM MADE BY BAIRES DEVELOPMENT CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 0628331027, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN#: 13-26-309-032-0000 & 13-26-309-033-0000 (AFFECTS THE UNDERLYING LAND AND OTHER PROPERTY)

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM."

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."