

Recording Requested By:
AURORA BANK FSB

ASSIGNMENT PREP
AURORA BANK FSB
P.O. Box 1706
Scottsbluff, NE 69363-1706



Doc#: 1134644031 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/12/2011 10:30 AM Pg: 1 of 3

Record and Return To:

Pierce and Associates
1 N. Dearborn St, Fl. 13
Chicago, IL 60602-4321

PB# 11-25717

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
REF #:0018623066 "FUJII"

MERS #: 100166541711100009 SIS #: 1-888-879-6377

Date of Assignment: September 27th, 2011
Assignor: AURORA LOAN SERVICES LLC BY AURORA BANK FSB, AS ITS ATTORNEY-IN-FACT at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69363
Assignee: AURORA BANK FSB at 1000 N. WEST STREET, STE 200, WILMINGTON, DE 19801

Executed By: LESLIE FUJII To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA
Date of Mortgage: 11/05/2004 Recorded: 11/17/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0432235154 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 11-31-221-028-1012

Property Address: 1728 W FARWELL AVENUE #304, CHICAGO, IL 60626

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

For value received, the said Assignor hereby assigns and transfers to Assignee all its right, title and interest in and to said Mortgage. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

AURORA LOAN SERVICES LLC BY AURORA BANK FSB, AS ITS ATTORNEY-IN-FACT
On September 27th, 2011

By: Pamela J. Pedersen
PAMELA J. PEDERSEN, Vice-President


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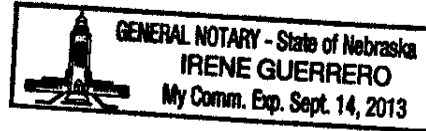
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STATE OF Nebraska
COUNTY OF Scotts Bluff

ON September 27th, 2011, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared PAMELA J. PEDERSEN, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


IRENE GUERRERO
Notary Expires: 09/14/2013



(This area for notarial seal)

Prepared By: Robert Brown, AURORA BANK FSB 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706
308-220-2315

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Property of Cook County Clerk's Office

PARCEL 1: UNIT 304 IN THE EASTRIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED ESTATE: LOTS 8 AND 9 IN BLOCK 37 IN ROGERS PARK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THAT PART OF THE NORTHWEST 1/4 LYING EAST OF RIDGE ROAD OF SECTION 31, SOUTH OF THE INDIAN BORDER LINE IN SECTION 30 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 98822790 AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-24, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 98822790, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

COMMONLY KNOWN AS: 1728 W. FARWELL AVENUE, #304, CHICAGO, IL 60626

PIN: 11-31-221-028-1012

ALTA Commitment
Schedule C