FREEDOM TITLE CORP.

UNOFFICIAL COPY

Release of Mortgage & **Assignment of Rents**

Doc#: 1134649011 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/12/2011 11:01 AM Pg: 1 of 2

Prepared By: Maribel Velasquez Northbrook Bank & Trust Co. 245 Waukegan Road Northfield, IL 60093

Mail To: Northbrook Bank & Trust Co. 245 Waukegan Road Northfield, IL 60093

FR6881553-2925

MORTGAGOR	l.	& ASSIGNMETN OF RENTS BORROWER		
IETA TOMASZKIEWICZ	NAME O	NAME ON PROMISSORY NOTE		
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			THE PARTY OF THE P	
FFICER PRINCIPAL AMOUNT/ CREDIT	FUNDING/ AGPLEMENT DATE	MATURITY DATE	LOAN NUMBER	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE AND ASSIGNMENT OF RENTS WAS

KNOWN ALL MEN BY THESE PRESENTS, THAT Ravenswood Bank, a bran h of Northbrook Bank and Trust ("Lender"), successor pursuant to a Purchase and Assumption Agreement by and between FDIC, as the receiver of the Assets and Liabilities of Ravenswood Bank pursuant to 12 U.S.C. 1821(d)(2)(A), as Seller and Lender as Buyer, deed August 6, 2010 for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto -Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing, the recorded date of 19th day of November, 2008 as Document Nos. 0832455002 &0832455003, respectively, and modified by these certain Modification Agreement recorded as Document No. 1111529083, all recorded with the Recorder's Office of Cook, in the State of Montana on premises therein described as follows, situated in the County of Cook, State of Montana to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Index Number: 14-33-400-042-1256; 14-33-400-042-1257 and 14-33-400-042-1498

1960 N. Lincoln Park West, Unit 2404, 2405 and LL55 Address of Premises:

Chicago, IL 60614

1134649011 Page: 2 of 2

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MORTGAGEE: Northbrook Bank & Trust Company

Witness its hand and seal, this 25th day of November, 2011

(ullb)

Nancy Milota

Its: Senio

Senior Vice President

Attest:

Betty Wal

Its:

Vice President

STATE OF ILLINOIS)

SS

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Nancy Milota, known to me to be the Senior Vice President of Northbrook Bank & Trust Company, and Betty Wilk personally known to me to be the Loan Operation Officer of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as Senior Vice President and Loan Operation Officer, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Official Scal this 25th day of November, 2011

Commission expires:

Notary Public

OFFICIAL SEAL MARIBEL VELASQUEZ NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION FXPIRES:12/17/13

SCHEDULE A

UNITS 2404, 2405 & LL55 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LINCOLN PARK TOWER CONDOMINIUM AS DELINATED AND DEFINED IN DECLARATION RECORDED AS DOCUMENT NO. 23932182, AS AMENCED FROM TIME TO TIME, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE CHIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.