Doc#: 1134655049 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 12/12/2011 03:38 PM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO: FIRST PLACE BANK 999 EAST MAIN STREET RAVENNA, OH 442%

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 58603 INVESTOR LOAN NO. 568318648

Date: AUGUST 31, 2009

FOR VALUABLE CONSIDERATION, BANCGP. OUP MORTGAGE CORPORATION, ILLINOIS CORPORATION under the laws of ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to FIRST PLACE BANK, Assignee (whether one or more), the Assigner's Interest in the Mortgage dated AUGUST 31, 2009 executed by GIRIJA GULLAPALLI A SINGLE WOMAN, as Mortgagor, to BANCGROUP MORTGAGE CORPORATION As Mortgagee and filed for record SEPTEMBER 4, 2009, as Document Number 0924722074 (or in Book of Price), in the Office of the (County Recorder) (Registrar of Titles) of COOK County, ILLINOIS, together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sure of ONE HUNDRED SEVENTY-FIVE THOUSAND FIVE HUNDRED AND 00/100 Dollars, with merest thereon from AUGUST 31, 2009 and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR: BANCGROUP MORTGAGE CCKI ORATION

Daniel J. Rogers
Its: PRESIDENT

3

1134655049 Page: 2 of 3

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STATE OF LLINOIS	}	
	}	SS.
COUNTY OF 15 C	}	
WILL		

On this 315T day of AUGUST 2009, before me, a Notary Public within and for said County, personally appeared DANIEL J. ROCERS, PRESIDENT, personally know to me (or proved to me that he/she/they executed the same in his/her/t.eir authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon b that of of which the person(s) acted, executed the instrument.

Signature of Person Taking Acknowledgement

My Commission Expires:

10 7-13

OFFICIAL SEAL
DENISE A GORE
NOTA GUBLIC - STATE OF ILLINOIS
MY CONTAINS FOR EXPIRES: 10/07/13

UNOFFICIAL COPY

EXHIBIT "A"

LOT 72 IN ELM TERRACE, A SUBDIVISION OF EAST HALF OF THE SOUTHEAST QUARTER (EXCEPT THE WEST 30 RODS THEREOF) OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK OTE FOR INFORM.

COMMONLY KNOWN AS: .

PIN(S): 15-28-406-024 **COUNTY, ILLINOIS**