

UNOFFICIAL COPY

Doc#. 1134657017 fee: \$48.00
Date: 12/12/2011 10:07 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 00414830021212
MERS ID#:
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): FREDERICO R CASTILLO AND LYNN M CASTILLO
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.
Original Instrument No: 0706650095 Original Deed Book: Original Deed Page:
Date of Note: 08/05/2006 Original Recording Date: 03/07/2007
Property Address: 927 CAROLYN DR PALATINE, IL 60067
Legal Description: See exhibit A attached
PIN #: 02-21-413-012-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/12/2011.

JPMORGAN CHASE BANK, N.A.

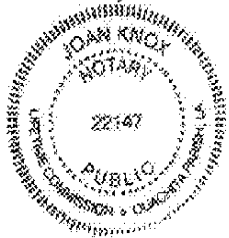
Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
City/County of Ouachita Parish }

This instrument was acknowledged before me on 12/12/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Joan Knox

Notary Public: Joan Knox
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita Parish

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Loan No.: 00414830021212

“EXHIBIT A”

LOT 12 IN CAMBRIDGE HEIGHTS, BEING A RESUBDIVISION OF LOT 26 IN ARTHUR T MCINTOSH AND COMPANY'S QUINTENS ROAD FARMS, BEING A SUBDIVISION OF THE WEST 90 ACRES OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 18, 1926 AS DOCUMENT NUMBER 9210325, ALL IN COOK COUNTY, ILLINOIS, AND THE PLAT OF RESUBDIVISION RECORDED DECEMBER 5, 1986 AS DOCUMENT NUMBER 86581706. 02-21-413-012-0000.

Property of Cook County Clerk's Office