

UNOFFICIAL COPY

Doc#. 1134657199 fee: \$48.00  
Date: 12/12/2011 12:33 PM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Carolyn W Preis

Loan Number: 00447021792349  
MERS ID#:  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JASON KORKUS  
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.  
Original Instrument No: 0613605297 Original Deed Book: Original Deed Page:  
Date of Note: 05/10/2006 Original Recording Date: 05/16/2006  
Property Address: 250 W SCOTT APT. G CHICAGO, IL 60610-1854  
Legal Description: See exhibit A attached  
PIN #: 17-04-219-155-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/12/2011.

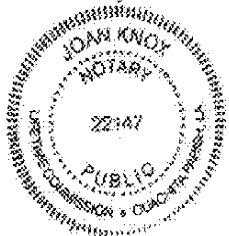
**JPMORGAN CHASE BANK, N.A.**

*Carolyn Preis*

By: Carolyn W Preis  
Title: Vice President

State of LA }  
City/County of Ouachita Parish }

This instrument was acknowledged before me on 12/12/2011 by Carolyn W Preis, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.



*Joan Knox*

Notary Public: Joan Knox  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita Parish

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Loan # 00447021792349

## “EXHIBIT A”

PARCEL 1: LOT 10 (EXCEPT THE SOUTH 113.92 FEET THEREOF AND ALSO EXCEPT THE NORTH 4.70 FEET OF THE WEST 30 FEET) IN OLD TOWN SQUARE SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND UPON LOT 12 AS SHOWN ON THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT NUMBER 97184829 AND SET FORTH IN DECLARATION RECORDED AS DOCUMENT NUMBER 97215000.

Property of Cook County Clerk's Office