

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Carolyn W Preis

Loan Number: 1167538710
MERS ID#: **100201590000598817**
MERS PHONE#: **1-888-679-6277**

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GEORGE CLARKE AND ANNELI CLARKE-HEGEVALL
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO BANCORP, INC.

Original Instrument No: 1122441116 Original Deed Book: Original Deed Page:

Date of Note: 07/29/2011 Original Recording Date: 08/12/2011

Property Address: 51 CRESCENT PLACE WILMETTE, IL 60091

Legal Description: See exhibit A attached

PIN #: 05-34-402-002-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/09/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Carolyn Preis

By: Carolyn W Preis
Title: Vice President

State of LA }
City/County of Ouachita Parish }

This instrument was acknowledged before me on 12/09/2011 by Carolyn W Preis, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Joan Knox

Notary Public: Joan Knox
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita Parish

UNOFFICIAL COPY

Loan No. 1167538710

EXHIBIT A

ALL THAT PART OF LOT 7 LYING SOUTHERLY OF A LINE DRAWN FROM A POINT IN THE WEST LINE OF SAID LOT 7, 9.95 FEET SOUTH FROM THE NORTH WEST CORNER OF SAID LOT 7 MEASURED ON THE WESTERLY LINE OF SAID LOT 7 TO A POINT 2.34 FEET SOUTH FROM THE NORTH EAST CORNER OF SAID LOT 7 MEASURED ON THE EASTERLY LINE THEREOF IN BLOCK 2 IN THE SUBDIVISION OF BLOCKS 1, 2, 5 AND 6 IN DEMPSTER ADDITION TO WILMETTE, BEING A SUBDIVISION OF LOTS 20, 21, 22, 23, 24 AND 25 IN BAXTER'S SUBDIVISION OF THE SOUTH SECTION OF THE OUILMETTE RESERVE IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office