Recording Requested By:

Bank of America

Prepared By: Danilo Cuenca

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept.

Chapin, SC 29036

DocID#

22113612600889836

Tax ID:

21-31-306-026

Property Addrers:

8334 S Manistee / ve

Chicago, IL 60617-2(61

IL0v2-AM 16567299

12/5 2011

This space for Recorder's use

MIN #: 1000157-0006676774-6

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned nolder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 do is he eby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 13150 WORLD GATE DR, HERNDON, VA 20170

all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereo twith interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

COUNTRYWIDE HOME LOANS, INC.

Borrower(s):

MARIE NELSON, AN UNMARRIEU Y OMAN

Date of Mortgage: 5/11/2006

Original Loan Amount: \$245,000.00

Recorded in Cook County, IL on: 6/6/2006, book N/A, page N/A and instrume t number 0615743000

Property Legal Description:

LOT 14 AND THE SOUTH 10 FEET OF LOT 13 IN BLOCK 34 IN HILL'S ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 31 COWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILI INOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Ву:

Richard Paz Assistant Secretary

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UNOFFICIAL COPY

executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.	
WITNESS my rand and official seal. Tina Mazahri Notary Public.	TINA MAZAHRI Commission # 1908072 Notary Public - California Los Angeles County My Comm. Expires Oct 22, 2014
My Commission Expires: 1122 14	
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