

UNOFFICIAL COPY

Doc#: 1134608141 fee: \$48.00  
Date: 12/09/2011 07:07 AM Pg: 1 of 1  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**PREPARED BY:**  
WELLS FARGO HOME MORTGAGE  
X9400-L1C  
11200 W. PARKLAND AVE.  
MILWAUKEE WI 53224

**WHEN RECORDED MAIL TO:**  
WELLS FARGO HOME MORTGAGE  
LIEN RELEASE DEPT.  
X9400-L1C  
11200 W. PARKLAND AVE.  
MILWAUKEE WI 53224

**SUBMITTED BY:** IRIS BERGERSON

Loan Number: 0193299492  
MERS ID#: **100052200001361050**  
MERS PHONE#: **1-888-672-6577**

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ASHOK K PADHARIA AND BHAVANI PADHARIA, HUSBAND AND WIFE

Original Mortgagee(S): HERITAGE BANK OF SCHAUMBURG

Original Instrument No: 0410740031 Original Deed Book: Original Deed Page:

Date of Note: 04/07/2004 Original Recording Date: 04/16/2004

Property Address: 616 WESTGATE TERRACE STREAMWOOD, IL 60107

Legal Description: LOT 2175 IN WOODLAND HEIGHTS UNIT 5 BEING A SUBDIVISION IN SECTIONS 23, 24 AND 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE ON MARCH 8, 1963 AS DOCUMENT NUMBER 18737474, IN COOK COUNTY, ILLINOIS.

PIN #: 06-24-308-039-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/09/2011.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

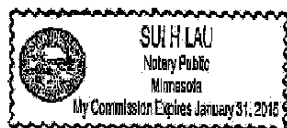
*Iris Bergerson*

By: IRIS BERGERSON  
Title: Assistant Secretary

State of MN }  
City/County of Hennepin }

This instrument was acknowledged before me on 12/09/2011 by IRIS BERGERSON, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Sui H Lau*

Notary Public: SUI H. LAU  
My Commission Expires:  
**01/31/2015**  
Resides in: Hennepin