

PREPARED BY:
WELLS FARGO HOME MORTGAGE
X9400-L1C
11200 W. PARKLAND AVE.
MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:
WELLS FARGO HOME MORTGAGE
LIEN RELEASE DEPT.
X9400-L1C
11200 W. PARKLAND AVE.
MILWAUKEE WI 53224

SUBMITTED BY: IRIS BERGERSON

Loan Number: 0197117146
MERS ID#: 1001066-0007067990-8
MERS PHONE#: 1-888-672-6577

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ERIC G GLAB AND BRENDA J GLAB HUSBAND AND WIFE
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
Original Instrument No: 0508711015 Original Deed Book: Original Deed Page:
Date of Note: 03/10/2005 Original Recording Date: 03/28/2005
Property Address: 1043 W PEREGRINE DRIVE PALATINE, IL 60067

Legal Description: LOT 25 IN BLOCK 6 IN HUNTING RIDGE UNIT NO. 3, BEING A SUBDIVISION OF ALL THAT PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH AND EAST OF HUNTING RIDGE UNIT NO. 2 RECORDED IN THE RECORDER'S OFFICE IN COOK COUNTY, ILLINOIS ON APRIL 14, 1969 AS DOCUMENT NO. 20809410 AND ALSO OUT BLOCK 10 IN SAID HUNTING RIDGE UNIT NO. 2, EXCEPT THE NORTH 225 FEET OF THE EAST 270 FEET OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, ALL IN COOK COUNTY, ILLINOIS.

PIN #: 02-28-207-025-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/09/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Iris Bergerson

By: IRIS BERGERSON
Title: Assistant Secretary

State of MN }
City/County of Hennepin }

This instrument was acknowledged before me on 12/09/2011 by IRIS BERGERSON, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Sui H Lau

Notary Public: SUI H. LAU
My Commission Expires:
01/31/2015
Resides in: Hennepin

