Doc#. 1134608111 fee: \$48.00 UNOFFIC Att: 12/12/2011 of 04 AWPg: 1 of 1 Clack Coulety/Recorder of Deeds \*RHSP FEE \$10.00 Applied

## PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Carolyn W Preis

Loan Number: 1154446176

MERS ID#: 100188510110590188 MERS PHONE#: 1-888-679 3277

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): TODD A KAPRAK ANT KRISTIN M KAPRAK

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND

KRAMER MORTGAGE CORP. DBA 1ST ADVANTA GIT MORTGAGE

Original Instrument No: 1031950071 Original Deed Pook: Original Deed Page:

Date of Note: 11/02/2010 Original Recording Date: 11/15/2010 Property Address: 410 KERRY COURT PROSPECT HEIGHT 8, IL 60070

Legal Description: LOT 21 IN SHIRES SPRING CREEK SUPPLIVISION, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SUBDIVISION RECORDED SEPTEMBER 27, 1989 AS DOCUMENT NUMBER 894572986.

PIN #: 03-16-207-006-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/09/2011. 750 Pice

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Carolyn W Preis Title: Vice President

JOHN KNO!

Carolyn Breis

State of LA City/County of Ouachita Parish

This instrument was acknowledged before me on 12/09/2011 by Carolyn W Preis, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. and the same

Notary Public: Joan Knox

Jan Anort

My Commission Expires: Lifetime

Commission

Resides in: Ouachita Parish