Doc#. 1134608116 fee: \$48.00 UNOFFIC Att: 12/12/2011 of Deads 1 of 2 *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Carolyn W Preis

Loan Number: 1154794397 MERS ID#: 100188510120517131 MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): STEPHEN MANNASMI (H AND MARY A BILL INGTON

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND

KRAMER MORTGAGE CORP. DBA 1ST ADVANTA GIT MORTGAGE

Original Deed L'cok: Original Instrument No: 1101412061 Original Deed Page:

Date of Note: 12/22/2010 Original Recording Date: 01/14/2011 Property Address: 405 N WABASH AVENUE #4801 CHICACO, LL 60611

Legal Description: See exhibit A attached

PIN #: 17-10-132-037-1636 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/09/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Carolyn W Preis Title: Vice President

Carolyn Bruis

State of LA) City/County of Ouachita Parish

C/6/7/5 O// This instrument was acknowledged before me on 12/09/2011 by Carolyn W Preis, Vice President of MORT GAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. 16SS Iny ...

Notary Public: Joan Knox

Jun June

My Commission Expires: Lifetime

Commission

Resides in: Ouachita Parish

1134608116 Page: 2 of 2

UNOFFICIAL COPY

Loan Number: 1154794897

EXHIBIT A

Legal Description: PARCEL 1:

UNIT 4801 IN THE RIVER PLAZA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTE 3, 5, 8, 15, 16, 17, 19, 20, 22, 31 TO 39, BOTH INCLUSIVE, 41, AND 44 TO 48, BOTH INCLUSIVE, IN RIVER PLAZA RESUBDIVISION OF LAND, PROPERTY AND SPACE OF LOTS 1 TO 12 AND VACATED ALLEY IN BLOCK 5 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94758753 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE RIVER PLAZA DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED AS DOCUMENT NUMBER 94758750

Permanent Index #'s: 17-10-132-037-1636 Vol. 0.01

Property Address: 40S N. Wabash Avenue, #4801, Chicagri, Illinois 60611