

Prepared By: Pam Iserman  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

## Satisfaction of Mortgage

Date: December 5, 2011

Loan#: 7117588843  
Invoice#: E1892885  
CostCenter#: CS  
Package#: 77421653  
Document#: 2309788

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by PERRY A KOZICKI / JUDITH L KOZICKI to CHARLES SCHWAB BANK MORTGAGEE, dated August 27, 2010 and filed for record September 21, 2010 as Document Number 1026417048 for Loan Amount of \$521557.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

\*\*\*\*\* POA WAS RECORDED ON 2/24/2010 AS DOC# 1005515022

PIN: 27073050220000

\*\*See Attached Exhibit A for Legal Description

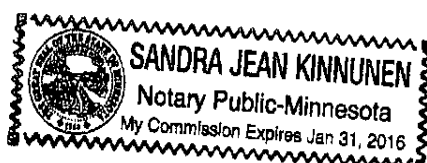
PROPERTY ADDRESS: 89 SILO RIDGE RD WEST ORLAND PARK, Illinois 60467

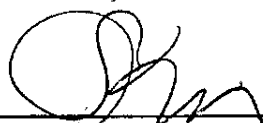
STATE OF Minnesota )  
COUNTY Ramsey ) SS

PHH MORTGAGE CORPORATION f.k.a. CENDANT  
MORTGAGE CORPORATION d.b.a. PHH MORTGAGE  
SERVICES as limited power of attorney for CHARLES  
SCHWAB BANK

By   
Pam Iserman, Assistant Vice President

On December 5, 2011 before me, the undersigned, a Notary Public in and for said State personally appeared Pam Iserman the Assistant Vice President, of PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION d.b.a. PHH MORTGAGE SERVICES as limited power of attorney for CHARLES SCHWAB BANK, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



  
Sandra Jean Kinnunen, Notary Public  
My Commission Expires: January 31, 2016

# UNOFFICIAL COPY

## EXHIBIT A LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS,  
TO-WIT:

LOT 54 (EXCEPT THE NORTH 210.00 FEET) AND LOT 55 (EXCEPT THE SOUTH 50.00 FEET) AND THAT PART OF LOT 53 BEING BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 53; THENCE SOUTH 210.00 FEET ALONG THE WEST LINE OF SAID LOT 53 TO THE POINT OF BEGINNING; THENCE EAST 30.56 FEET; THENCE SOUTH 65 DEGREES 46 MINUTES 20 SECONDS EAST 48.74 FEET TO THE NORTH EAST CORNER OF LOT 55; THENCE WEST ALONG THE NORTH LINE OF LOT 55, 75.00 FEET TO THE WEST LINE OF LOT 53; THENCE NORTH 20.00 FEET ALONG THE WEST LINE OF LOT 53 TO THE POINT OF BEGINNING ALL IN SAID RIDGE ESTATES UNIT NUMBER 1, BEING A PLANNED UNIT DEVELOPMENT OF THE WEST 1/2 OF THE SOUTH EAST 1/4 (EXCEPT THE SOUTH 50.00 FEET THEREOF) AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.



\*U02309788\*

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